

## **Green Campus**













# Sonopant Dandekar Shikshan Mandali's Sonopant Dandekar Arts, V. S. Apte Commerce & M. H. Mehta Science College

Palghar, Dist. Palghar PIN - 401404. • Tel.: (02525) (O) 252163 • Principal: 252317 Website: www.sdsmcollege.com • Email: sdsmcollege@yahoo.com Affiliated to University of Mumbai (Re-Accredited by NAAC)

Bachelor of Arts • Marathi • English • Hindi • Political Science • Philosophy
• History • Rural Development • Economics • Geography • Psychology
Bachelor of Commerce • Accountancy • Commerce • Business Economics
Bachelor of Science (General) • Chemistry • Physics • Botany



- ✓ Amongst the Top 150 colleges as per India Today Nationwise Survey
- As per 'India Today Group MDRA Survey 2020' amongst Top 5 colleges with Lowest Fee
- Awarded Best College by University of Mumbai
- Recipient of PM Usha Grant by RUSA



**BIO-TECH LABORATORY** 



CHEMISTRY LABORATORY



PHYSICS LABORATORY



TURF GROUND



**BOTANY LABORATORY** 



IT LABORATORY



ZOOLOGY LABORATORY



CENTRAL LIBRARY



MAHAVIR BHAVAN & YOGA CENTRE



CANTEEN



TEWARI AUDITORIUM





WELL EQUIPPED GYMNASIUM



SEMINAR HALL



PLAYGROUND



# SONOPANT DANDEKAR SHIKSHAN MANDALI, **PALGHAR**

## TRUSTEES OF THE MANDALI

| Shri. Lax                 | mikant C. Bajpai        |
|---------------------------|-------------------------|
| □ Shri. Sohanlal H. Bafna | Shri. Jagannath P. Raut |
| ☐ Shri. Suresh N. Bhat    | ☐ Prof. Ashok P. Thakur |

## OFFICE BEARERS OF SONOPANT DANDEKAR SHIKSHAN MANDALI

President : C.A. Shri. Sachin G. Kore Vice-President : Shri. Dhanesh D. Vartak Vice-President : Shri. Pratap K. Varaiya Treasurer : Shri. Mangesh M. Pandit : Shri. Sudhir V. Kulkarni Secretary

: Shri. Anil P. Patil Secretary

## **COLLEGE DEVELOPMENT COMMITTEE**

C.A. Shri. Sachin G. Kore President & Chairman, C.D.C.

Shri. Sudhir V. Kulkarni Secretary of S.D.S.M.

Dr. Kiran J. Save Member Secretary & Principal

Dr. Harshad Vanmali Co-ordinator, IQAC Cell Prof. (Dr.) Tanaji J. Pol Teacher Representative

Dr. (Maj.) Bhimrao K. Sakhare Teacher Representative

Dr. Asmita P. Raut Teacher Representative

Shri. Deepak S. Pimple Member nominated by Management

Shri. Bhupendra C. Gharat Member nominated by Management

Shri. Ajit S. Rane Member nominated by Management

Shri. Ramesh K. Shetty Member nominated by Management

Shri. Dhanesh D. Vartak Invitee, Vice President of S.D.S.M.

Shri. Pratap K. Varaiya Invitee, Vice President of S.D.S.M. Shri. Anil P. Patil Invitee, Secretary of the S.D.S.M.

Invitee, Treasurer of the S.D.S.M. Shri. Mangesh M. Pandit

## TEACHING STAFF OF THE COLLEGE

Principal: Dr. Kiran J. Save

Vice Pricipal: Prof. Mahesh M. Deshmukh, Prof. (Dr.) Tanaji J. Pol

Academic Supervisor: Dr. Harshad Vanmali

## FACULTY MEMBERS

## • PHILOSOPHY / PSYCHOLOGY

Prin. Dr. K. J. Save, MA, SET, Ph.D.

Asst. Prof. Capt. Anagha Padhye, M.A., M.Phil., NET

Dr. Rohit Gaikwad, M.A., B.Ed., NET, SET

#### ENGLISH

Dr. Arundhati M. Barde, M.A., Ph.D.

Asst. Prof. M. M. Deshmukh, M.A., M.Phil., MBA

#### • ECONOMICS

Asst. Prof. Santosh S. Sirsat, M.A., NET, SET

#### HISTORY

Asst. Prof. Ramdas Yede, M.A., SET, NET

## RURAL DEVELOPMENT

Dr. Prakash V. Gharat, M.A., Ph.D.

#### • COMMERCE / BUSINESS LAW

**Dr. Manish Deshmukh,** M.Com., M.Phil., MBA, Ph.D., B.Ed., G.D.C.&A., SET, BEC

Dr. Shehnaz M. Ratnani, M.Com., Ph.D.

#### • BUSINESS ECONOMICS

Asso. Prof. Dr. Y. M. Kulkarni, M.A., M.Phil, Ph.D.

## • PHYSICS

Asso.Prof. Dr. B. K. Sakhare, M.Sc., Ph.D.

Dr. Sapna Jadhav, M.Sc., NET, Ph.D.

Dr. Raju Tandel, M.Sc., NET, Ph.D.

Asst. Prof. Ninad R. Patil, M.Sc., SET

#### • BOTANY

**Dr. Asmita P. Raut**, M.Sc., Ph.D.

**Dr. Shilpa Gharat**, M.Sc. Ph.D.

Asst. Prof. Abhijeet Salve, M.Sc., NET, JRF

Dr. Dakshata M. Patil, M.Sc., Ph.D.

Asst. Prof. Rudrakshi B. Raut, M.Sc.

Asst. Prof. Tejas N. Chaudhari, M.Sc.

Asst. Prof. Harshal V. Chaudhary, M.Sc.

## MATHEMATICS

Asst. Prof. Dipali P. Mali, M.Sc., NET, SET

#### MARATHI

Asst. Prof. Vivek V. Kudu, M.A., SET, NET

Asst. Prof. Y. D. Morey, M.A., NET

Dr. Darshana S. Chaudhari, M.A., Ph.D., NET

#### HINDI

Dr. Sangeeta Thakur, M.A., Ph.D.

#### • POLITICAL SCIENCE

**Prof. (Dr.) Tanaji J. Pol**, M.A., SET, Ph.D. **Asst. Prof. Rutuja S. Raut**, M.A., NET, SET

#### GEOGRAPHY

Dr. B. B. Rahane, M.A., M.Phil., Ph.D.

#### ACCOUNTANCY

Asst. Prof. Prashant S. Kadam, M.Com., NET

Dr. Shreya Mishra, M.Com., NET, Ph.D.

Dr. Sunil B. Khatri, M.Com., Ph.D.

Asst. Prof. Jitendra S. Tiwari, M.Com., SET

Asst. Prof. Masum I. Mohammedwala, M.Com.

#### CHEMISTRY

Asso. Prof. Dr. S. P. Janwadkar, M.Sc., Ph.D.

Asso. Prof. Dr. P. P. Mogle, M.Sc., NET, Ph.D.

Dr. Dilip Yadav, M.Sc., Ph.D.

Dr. Vaibhava More, M.Sc., Ph.D.

Asst. Prof. Jaiba S. Shaikh, M.Sc.

Asst. Prof. Shrutika V. Raut, M.Sc.

Asst. Prof. Kaushik A. Mestry, M.Sc., SET

Asst. Prof. Shraddha S. Gaikwad, M.Sc.

Asst. Prof. Siddhi S. Mhatre, M.Sc.

Asst. Prof. Madhuri Mohan Varma, M.Sc.

#### ZOOLOGY

**Dr. Harshad Vanmali**, M.Sc., Ph.D.

**Dr. Swapnil J. Keni**, M.Sc., Ph.D.

Asst. Prof. Shruti H. Dalvi, M.Sc.

Dr. Pooja H. Keni, M.Sc., Ph.D.

## • LIBRARIAN

**Prof. Dr.(Mrs.) Sheela K. Godbole**, B.Sc., M.Lib., NET, Ph.D.

#### **FACULTY MEMBERS**

#### BIOTECHNOLOGY

**Dr. Palan Shailaja Puneeth**, M.Sc., Ph.D.

Asst. Prof. Raut Runali Prashant, M.Sc., SET

**Asst. Prof. Save Apurva Hemkant**, M.Sc.

Asst. Prof. Mehta Ishwari Nitesh, M.Sc.

## • INFORMATION TECHNOLOGY

**Dr. Raut Juita Tushar**, M.Sc., Ph.D., SET

Asst. Prof. Bhosale Sayali Mandar, M.Sc.

Asst. Prof. Churi Krutika Hrudaynath, M.Sc.

Asst. Prof. Raut Bhakti Narendra, M.Sc., NET, SET

## • BAF / BBI / BFM

**Asst. Prof. Pawar Archana Vishnu**, M.Com., NET, SET

## • COMPUTER SCIENCE

Asst. Prof. Waykole Rashmi Mahesh, M.Sc.

**Asst. Prof. Bagul Tejal Dipak**, M.Sc.

Asst. Prof. Nighot Priyanka Dhanendra, M.Sc.

#### • BMS

Asst. Prof. Memon Maqsood Hanif, M.Com., NET, SET

Asst. Prof. Pamale Usha Kishor, M.Com.

Asst. Prof. Dahanukar Sailee Prashant, M.Com.

## **Knowledge Resource Centre**

• No. of Titles : 58500

No. of Text Books : 51473

• No. of Reference Books : 62900 Nos.

• CD's & Cassets : 1106 Nos.

• Research journal and : 100

Periodicals

• Total Volumes : 58500

• College Magazines : 52

• Newspaper/ Membership : 23

Database : Nlist/British

Council Library

Anti Plagiarism Software : Drillbit

No. of Rare books : 281 Nos.

Bound Periodicals : 2889

• Open Learning Resources : Through

NDLI/DOAJ/

Shodhganga

## **Collaborations**

 Memorandum of Understanding : 36 (MOU's)

• Placements : 306

• Entrepreneurship Development : 29

**Programmes** 

• Stock Market Learning : 24

# Campuses and Infrastructure and Learning Resources

· Campus : 21 Acre

· Class Rooms : 56 Nos.

· Laboratories : 29 Nos.

· Botanical Garden : 1 No.

· Nursery : 12.95 Acre/

4 Nos.

Information Technology : 6 Nos.

**Laboratories** 

· Gymkhana : 2 Nos.

· Playground : 2 Nos.

· Fitness Center Yoga Center & : 2 Nos.

Football Turf : 1 No.

# Teaching Departments and Programmes Offered

No. of Teaching Departments (UG/PG) : 26

No. of UG and PG Degree Programmes : 26

No. of Doctoral Programmes : 04

• No. of Programmes Added from : 18

**Last NAAC Cycle** 

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## **MEDIUM OF INSTRUCTIONS**

As the College is situated in rural area as well in a multi-lingual area Marathi and English are made available to the students as the medium of instructions as per norms of the workload for Arts Section and English is the medium of instruction for Commerce and Science Section.

## Communication and Details of College at a Click

**Email ID** 

 ${\bf sdsmcollege} @{\bf yahoo.com}\\$ 

Website

www.sdsmcollege.com.

## 1. INTRODUCTION

#### **ABOUT US**

Sonopant Dandekar Shikshan Mandali's S.D. Arts, V.S. Apte Commerce, M.H. Mehta Science College is one of the premier institutes affiliated to University of Mumbai catering the need of higher education of the students in Palghar district and in vicinity with the aim 'Higher Education to All'. Institution, since its inception has been imparting quality education and seeking to foster compassion, adaptability and fortitude in our students. Today college has conducting over 30 courses from graduation to Doctorate degree fulfilling the global demands of advanced education. From last few decades the institute has been striving for the betterment of academics and for exhaustive blooming of learners to become a paradigm of success. Academic year 2024-25 has been full of spectacular achievements in curricular, co-curricular and extracurricular activities accomplishing the process of education in true sense.

Institutional journey of last few decades has been a journey of growth, resilience and innovation. The institution is progressing in all its endeavours towards utmost excellence along with an overall development of students. The 'Sonopant Dandekar Shikshan Mandali' has contributed greatly to educational, social and cultural development of this region.

#### **GOALS OF THE INSTITUTION**

Sonopant Dandekar Shikshan Mandali the parent institution under article No. 3 of its constitution states that the aim of this institution is to provide pre-primary, primary, secondary, higher secondary, university, technical, scientific, medical, agricultural, vocational education and thereby help the urban and rural society for its educational and integral development. This college being an institution of higher education aims at to cater this need of higher education of the young generation of this area. The college mainly runs the courses of Arts, Commerce and Science streams upto graduation and Marathi, Philosophy and Rural Development upto post-graduation.

Besides regular academic schedule as prescribed by the University of Mumbai, the college puts emphasis on development of students' personality, their critical ability and work-ethics so as to enable the students to fit up themselves into the fast changing socio-economic environment in the competitive world. The college, also provides the facility of computer education, various short terms courses, courses of Open University and thus works for the development of this socio-economically backward area of Thane district.

#### PADMASHRI BHAUSAHEB VARTAK RURAL DEVELOPMENT CENTRE

This college takes pride in being amongst the few that have started Rural Development as a major subject in Three Year Degree courses. In addition to the papers in theory as prescribed by the University, the college has already begun practical work for the benefit of students and the local people.

To assist this programme we have also started a Rural Development Centre and we happily and gratefully mention the liberal grant received for this centre, from People Action for Development, UGC & Mumbai Gandhi Smarak Nidhi especially for setting the R.D. Lab / Workshop. Besides the academic aspect, the Padmashri Bhausaheb Vartak Rural Development Centre is engaged in carrying out developmental programmes of the Institution and N.S.S. The centre, at present, carries out Integrated Rural Development Scheme in collaboration with the Mumbai Gandhi Smarak Nidhi where every year, Chikku & Mango grafts are supplied to 50 marginal and adivasi farmers. Plantation & up-keeping of grafts are done by the

volunteers and thereby Centre hopes to bring up the adivasi farmers above poverty line by changing their economic conditions.

#### MINAL MEHTA POST-GRADUATE CENTRE

The Mandali is able to expand scope of its academic activities by starting the Post-Graduate Courses from the academic year 1996-97 when the Govt. of Maharashtra and the University of Mumbai were pleased to permit the college to start the teaching of the courses. Teaching in M.A. in the subjects of Marathi and Philosophy has already been started. This will cater the need of the area comprising Palghar, Dahanu, Jawhar, Mokhada, Talasari and Wada Tahasils. Our college can be said to be the only one having an honour to start post graduate courses in economically and socially backward rural area of the Palghar District.

## STREAMS AT A GLANCE

## **BACHELOR OF ARTS**

Specialisation in following subjects is available

- Marathi English Hindi Political Science Philosophy History
  - Rural Development Economics Geography Psychology

## **BACHELOR OF COMMERCE (ACCOUNTANCY)**

## **BACHELOR OF SCIENCE (GENERAL)**

- Chemistry
   Physics
   Botany
   Zoology
   Mathematics
  - **Bachelor of Science** (Biotechnology)
- Bachelor of Commerce (Managment Studies) (BMS) (Marketing/Finance/HR)

**Bachelor of Science** (Computer Science)

**Bachelor of Science** (Information Technology)

Bachelor of Commerce (Accounting and Finance) (BAF)

**Bachelor of Commerce** (Banking and Insurance) (BBI)

**Bachelor of Commerce** (Financial Market) (BFM)

## **Master of Arts**

(Marathi) / (Political Science) / (History) (Geography) / (Economics) / (Psychology)

## **Master of Commerce**

(Advanced Accountancy) / (Business Management)

## **Master of Science**

(Analytical/Organic Chemistry) / (Physics) / (Botany) / (Zoology) / (Mathematics) / (Bio Technology) / (Information Technology)

## Ph.D.

(Chemistry) / (Botany) / (Zoology) / (Bio Technology) (Economics) / (Geography) / (Political Science) / (Commerce)



## Sonopant Dandekar Shikshan Mandali's

# SONOPANT DANDEKAR ARTS, V. S. APTE COMMERCE & M. H. MEHTA SCIENCE COLLEGE, PALGHAR

#### our vision

#### "Empowering Rural Minds for a Global Tomorrow"

"To be a globally renowned educational institution that empowers the rural communities of Palghar district with knowledge, skills, and values, fostering internationalization, innovation, and sustainable development"



# 3. COURSES OFFERED

## **DEGREE COLLEGE**

| Sr. | Name of the Degree                                      | Intake Capacity for FY |         |  |
|-----|---|------------------------|---------|--|
| No. |   | Aided                  | Unaided |  |
| 1   | Bachelor of Arts (B.A.)                                 | 240                    | 120     |  |
| 2   | Bachelor of Commerce (B.Com.)                           | 240                    | 240     |  |
| 3   | Bachelor of Science (B.Sc.)                             | 120                    | 240     |  |
| 4   | Bachelor of Science (Bio-Technology)                    | -                      | 70      |  |
| 5   | Bachelor of Science (Information Technology) (B.ScI.T.) | -                      | 120     |  |
| 6   | <b>Bachelor of Science (Computer Science) (B.ScCS)</b>  | -                      | 60      |  |
| 7   | <b>Bachelor of Commerce (Management Studies) (BMS)</b>  | -                      | 120     |  |
| 8   | Bachelor of Commerce (Accounting & Finance) (BAF)       | -                      | 120     |  |
| 9   | <b>Bachelor of Commerce (Banking &amp; Insurance)</b>   | -                      | 60      |  |
| 10  | <b>Bachelor of Commerce (Finance &amp; Marketing)</b>   | -                      | 60      |  |
| 11  | Master of Arts - Marathi (M.A.)                         | -                      | 60      |  |
| 12  | Master of Arts - History (M.A.)                         | -                      | 60      |  |
| 13  | Master of Arts - Political Science (M.A.)               | -                      | 60      |  |
| 14  | Master of Arts - Economics (M.A.)                       | -                      | 60      |  |
| 15  | Master of Arts - Psychology (M.A.)                      | -                      | 60      |  |
| 16  | Master of Arts - Geography (M.A.)                       | -                      | 60      |  |
| 17  | Master of Commerce - Advance Accountancy (M.Com.)       | -                      | 120     |  |
| 18  | Master of Commerce - Business Management (M.Com.)       | -                      | 60      |  |
| 19  | Master of Science - Analytical Chemistry (M.Sc.)        | -                      | 40      |  |
| 20  | Master of Science - Organic Chemistry (M.Sc.)           | -                      | 40      |  |
| 21  | Master of Science - Physics (M.Sc.)                     | -                      | 20      |  |
| 22  | Master of Science - Botany (M.Sc.)                      | -                      | 20      |  |
| 23  | Master of Science - Zoology (M.Sc.)                     | -                      | 20      |  |
| 24  | Master of Science - Mathematics (M.Sc.)                 | -                      | 20      |  |
| 25  | Master of Science - Bio technology (M.Sc.)              | -                      | 20      |  |
| 26  | Master of Science - Chemistry by Research               | -                      | 20      |  |
| 27  | Master of Science - Information Technology              | -                      | 20      |  |
| 28  | Ph.D. in Chemistry                                      | -                      | 20      |  |
| 29  | Ph.D. in Botany   | -                      | 10      |  |
| 30  | Ph.D. in Zoology  | -                      | 10      |  |
| 31  | Ph.D. in Bio Technology                                 | -                      | 06      |  |
| 32  | Ph.D. in Political Science                              | -                      | 08      |  |
| 33  | Ph.D. in Geography                                      | -                      | 06      |  |
| 34  | Ph.D. in Economics                                      | -                      | 04      |  |
| 35  | Ph.D. in Commerce                                       | -                      | 04      |  |
|     |   | 1                      | _       |  |

## **COLLEGE TERMS**

Opening of the College: 13th June 2025 \* Terms will be arranged as per the guidelines issued by University of Mumbai.

## **COLLEGE TIMINGS**

Senior College: 7.30 a.m. to 5.30 p.m.

## 4. COURSES STRUCTURE

## Eligibility for Admission: Bachelor of Arts (B.A.)

(Ordinance No. O.2138)

**Duration:** Three Years Integrated Course

Circular No.: No.UG/105 of 2004, Dated 15th March, 2004

## **F.Y.B.A.:**

**Eligibility:** A candidate for being eligible for admission to the three year integrated course leading to the degree of Bachelor of Arts must have passed the Higher Secondary School Certificate (Std. XII) examination conducted by the different Divisional Boards of the Maharashtra State Board of Secondary and Higher Secondary Education with the following subjects:

- 1. English
- 2. Any one of the Modern Indian Languages or Modern Foreign Languages or any classical Language or Information Technology.
- 3. Any four subjects carrying 100 marks each

OR

Must have passed the Higher Secondary School Certificate (Std. XII) examination with vocational subject conducted by the different Divisional Boards of the Maharashtra State Board of Secondary and Higher Secondary Education with the following subjects:

- 1. English
- 2. Any one vocational subject carrying 200 marks prescribed by the Board from time to time.
- 3. Any three subjects carrying 100 marks each. OR

Must have passed the Higher Secondary School Certificate (Std. XII) examination with the Minimum Competency based vocational courses conducted by the different Divisional Boards of the Maharashtra State Board of Secondary and Higher Secondary Education with the following subjects:

- 1. English
- 2. Any one of the Modern Indian Languages or Modern Foreign Languages or Classical Language or Information Technology
- 3. General Foundation Course.
- 4. Any one subject carrying 300 marks from among the Minimum Competency based vocational courses prescribed by the Higher Secondary School Certificate examination from time to time. OR Must have passed an examination of another University or Body Recognized as equivalent thereto.

**S.Y.B.A.:** See the ATKT Rules - Revised Rules as per NEP 2020

For subject combination please refer page no. 11

**T.Y.B.A.:** See the ATKT Rules.

## CLASSWISE SUBJECT COMBINATIONS: F.Y.B.A. (UG NEP Subjects)

|   | Class | Sem. | Major (M1)   | Major (M2)  | Major (M3)  | Minor | OE other faculty   | VSC, SEC<br>(Related to core)  | AEC, IKS, VEC   | OJT, FP, CEP, CC, RP   |
|---|-------|------|--|---|---|-------|--|--|---|--|
| > | FYBA  | I    | English     Marathi     Hindi     Political     Science (Choose any one) | History     Rural     Development     Philosophy (Choose any one) | Economics     Geography     Psychology (Choose any one) | -     | -  | VSC: English/ Hindi/ Marathi/ Political Science History/ Rural Development/ Philosophy Economics/ Geography/ Psychology (Choose any one from your group) SEC: English/ Hindi/ Marathi/ Political Science History/ Rural Development/ Philosophy Economics/ Geography/ Psychology (Choose any one from your group) [For VSC and SEC students has to select any one subject from the core subject for VSC & SEC] | • AEC : Communication Skills in English I (BA) • VEC: Indian Constitution • IKS: Indian Knowledge System Series (Generic)-1 | -  |
|   | FYBA  | II   | English     Marathi     Hindi     Political     Science                  | History     Rural     Development     Philosophy                  | Economics     Geography     Psychology                  | -     | Garden Designing<br>and Nursery<br>Management • Principal and<br>Practices of<br>Management • Nutrition, Health<br>and Fitness<br>(Choose any one) | VSC & SEC Subjects as per Semester-I   | भाषिक<br>कौशल्यांचे<br>उपयोजन-१<br>(भाषण व<br>निवेदन कौशल्य)<br>हिंदी भाषा<br>कौशल्य के<br>आधार<br>(Choose any<br>one)      | Introduction to Sports, Physical Literacy, Health & Fitness & Yoga     Co-Curricular Course National Service Scheme (NSS)     Curricular Course National Cadet Corps (NCC) [Students has to choose any one out of four given option] |



## CLASSWISE SUBJECT COMBINATIONS: S.Y.B.A. / S.Y.B.COM. / S.Y.B.SC. (UG NEP Subjects)

| Class  | Sem. | Major (M1)   | Major (M2)                                   | Major<br>(M3) | Minor   | OE other faculty        | VSC, SEC<br>(Related to core) | AEC, IKS, VEC                                 | OJT, FP, CEP, CC, RP   |
|--------|------|--|--|---------------|---|-------------------------|-------------------------------|---|--|
| SYBA   | III  | Major subject<br>as per Sem.I<br>& II (4+2)                    | Second Major<br>Subject as per<br>Sem.I & II | -             | -   | As per given by college | SEC- As per given by college  | AEC :<br>Marathi<br>Hindi<br>(Choose any one) | CC-As per Semester II     Community Engagement Programme (CEP) / Field Project(FP) |
| SYBA   | IV   | Major subject<br>as per Sem.II<br>& III (4+2)                  | Second Major<br>Subject as per<br>Sem. III   | -             | -   | As per given by college | VSC- As per given by college  | Communication Skill in English                | CC-As per Semester II     Community Engagement Programme (CEP) / Field Project(FP) |
| SYBCOM | III  | Two Major<br>Subject out of<br>three subjects<br>of Sem.I & II | -  | -             | One subject out<br>of three major<br>subject. Which<br>is not major | As per given by college | VSC- As per given by college  | AEC :<br>Marathi<br>Hindi<br>(Choose any one) | CC-As per Semester II     Field Project(FP)  |
| SYBCOM | IV   | Two Major<br>Subject out of<br>three subjects<br>of Sem.I & II | -  | -             | One subject out<br>of three major<br>subject. Which<br>is not major | As per given by college | SEC- As per given by college  | Communication Skill in English                | CC-As per Semester II     Community Engagement Programme (CEP)                     |
| SYBSC  | III  | Major subject<br>as per Sem.I<br>& II (4+2)                    | Second Major<br>Subject as per<br>Sem.I & II | -             | -   | As per given by college | SEC- As per given by college  | AEC :<br>Marathi<br>Hindi<br>(Choose any one) | CC-As per Semester II     Community Engagement Programme (CEP) / Field Project(FP) |
| SYBSC  | IV   | Major subject<br>as per Sem.I<br>& II (4+2)                    | Second Major<br>Subject as per<br>Sem.I & II | -             | -   | As per given by college | VSC- As per given by college  | Communication     Skill in English     VEC-2  | CC-As per Semester II     Community Engagement Programme (CEP) / Field Project(FP) |

## T.Y.B.A.

## Six units are to be offered by the applicant.

A student can offer 1 Major subject (6 units) or 2 Part - Major subjects (3 units each) from amongst the subject combination which the student has offered at F. Y. and S.Y.B.A. classes.

With 1 Major subject a student has to offer 2 subject-related Applied Components, whereas with 2 part-Major subjects, 1 Applied Component for each of the 2 subjects has to be offered by the student.

The subjects offered are as follows:

A student must offer **Group A or Group B**.

## Group A: Major

## 1. Marathi 2. Philosophy 3. Economics 4. Psychology

Those students who opt for full-major must opt for two applied components in the same subject.

**Group B: Part Major** Two subjects (Three papers each) Any one of the following combination:

| 3ART01 | Marathi IV, V & VI    | Philosophy IV, V & VI     |
|--------|-----------------------|---------------------------|
| 3ART02 | Marathi IV, V & VI    | History IV, V & VI        |
| 3ART03 | Marathi IV, V & VI    | R.D. IV, V & VI           |
| 3ART04 | Marathi IV, V & VI    | Geography IV, V & VI      |
| 3ART05 | Marathi IV, V & VI    | Economics IV, V & VI      |
| 3ART06 | English IV, V & VI    | Philosophy IV, V & VI     |
| 3ART07 | English IV, V & VI    | History IV, V & VI        |
| 3ART08 | English IV, V & VI    | R.D. IV, V & VI           |
| 3ART09 | English IV, V & VI    | Geography IV, V & VI      |
| 3ART10 | English IV, V & VI    | Economics IV, V & VI      |
| 3ART11 | Hindi IV, V & VI      | Philosophy IV, V & VI     |
| 3ART12 | Hindi IV, V & VI      | History IV, V & VI        |
| 3ART13 | Hindi IV, V & VI      | R.D. IV, V & VI           |
| 3ART14 | Hindi IV, V & VI      | Geography IV, V & VI      |
| 3ART15 | Hindi IV, V & VI      | Economics IV, V & VI      |
| 3ART16 | Pol. Sci. IV, V & VI  | Philosophy IV, V & VI     |
| 3ART17 | Pol. Sci. IV, V & VI  | History IV, V & VI        |
| 3ART18 | Pol. Sci. IV, V & VI  | R.D. IV, V & VI           |
| 3ART19 | Pol. Sci. IV, V & VI  | Geography IV, V & VI      |
| 3ART20 | Pol. Sci. IV, V & VI  | Economics IV, V & VI      |
| 3ART21 | Philosophy IV, V & VI | Geography IV, V & VI      |
| 3ART22 | Philosophy IV, V & VI | Economics IV, V & VI      |
| 3ART23 | History IV, V & VI    | Geography IV, V & VI      |
| 3ART24 | History IV, V & VI    | Economics IV, V & VI      |
| 3ART25 | R.D. IV, V & VI       | Geography IV, V & VI      |
| 3ART26 | R.D. IV, V & VI       | Economics IV, V & VI      |
| 3ART27 | Marathi IV, V & VI    | Marathi VII, VIII & IX    |
| 3ART28 | Philosophy IV, V & VI | Philosophy VII, VIII & IX |
| 3ART29 | Economics IV, V & VI  | Economics VII, VIII & IX  |
|        |                       |                           |

| 3ART30 | Marathi IV, V & VI           | Psychology IV, V & VI |
|--------|------------------------------|-----------------------|
| 3ART31 | English IV, V & VI           | Psychology IV, V & VI |
| 3ART32 | Hindi IV, V & VI             | Psychology IV, V & VI |
| 3ART33 | Political Science IV, V & VI | Psychology IV, V & VI |
| 3ART34 | Philosophy IV, V & VI        | Psychology IV, V & VI |
| 3ART35 | History IV, V & VI           | Psychology IV, V & VI |
| 3ART36 | R.D. IV, V & VI              | Psychology IV, V & VI |

## **Eligibility for Admission:**

## **Bachelor of Commerce (B.Com.)**

(Ordinance No. O.2152)

**Duration:** Three Years Integrated Course

Circular No.: No.UG/142 of 2010, Dated 1st July, 2010

#### F.Y.B.Com.:

Eligibility: A candidate for being eligible for admission to the three year degree course leading to the Bachelor of Commerce must have passed the Higher Secondary School Certificate (Std. XII) examination conducted by the different Divisional Boards of the Maharashtra State Board of Secondary and Higher Secondary Education. ORMust have passed the Higher Secondary School Certificate (Std. XII) examination with vocational subjects/minimum competency based vocational course conducted by the different Divisional Boards of the Maharashtra State Board of Secondary and Higher Secondary Education. OR Must have passed and examination of another University or Body recognized as equivalent to Higher Secondary School Certificate (Std. XII) Examination.

S.Y.B.Com.: See the ATKT Rules. Revised Rules as per NEP 2020

For subject combination please refer page no. 11

**T.Y.B.Com.:** See the ATKT Rules.

## CLASSWISE SUBJECT COMBINATIONS: F.Y.B.COM. (UG NEP Subjects)

| Clas | ss  | Sem. | Major (M1)  | Major (M2)                                      | Major (M3)  | Minor   | OE other faculty   | VSC, SEC<br>(Related to core)  | AEC, IKS, VEC  | OJT, FP, CEP, CC, RP   |
|------|-----|------|---|---|---|---|--|--|--|--|
| FYBC | COM |      | Commerce-I<br>(Introduction<br>to Business)           | Accountancy<br>& Financial<br>Management-I      | Basic<br>Tools<br>for<br>Economics                                | -   | • Film Appreciation • स्पर्धा परीक्षा पूर्वतयारी, निबंध लेखन, सारांश लेखन • रोजगारपूरक हिंदी (Choose any one from the following group) • Introduction to Basic Statistics -I • Financial Mathematics • Environmental Education I - Faculty of Humanities | Fundamentals of Start ups     Vocational Skills in Accounting- I     Green Economy and Consumerism     Commercial Mathematics [For VSC and SEC students has to select any two subject from the core subject for VSC & SEC] | Business     Communication     Skills I     (B.Com)     Environment     Management     IKS: Indian     Knowledge     System Series     (Generic)-1     (Choose any     one)  | Foundation and Exploration of Performing and Fine Arts     Introduction to Sports, Physical Literacy, Health & Fitness & Yoga-II     Leadership and Community Engagement (NSS)     Curricular Course National Cadet Corps (NCC) (Choose any one subject as per Sem. I) |
| FYBC | COM | II   | Commerce-II<br>(Introduction<br>to Service<br>Sector) | Accountancy<br>& Financial<br>Management-<br>II | Market<br>Analytics<br>in<br>Economics<br>(Business<br>Economics) | Commerce-I     Accounting Paper-I     Introduction to Business Economics Choose any one Subject | Content Writing: Relevant Ideas of Bhavad Gita (Choose any one) Introduction to Basic Statistics-II Financial Mathematics-II Geography of Tourism (Choose any one as per Sem.I)  | VSC & SEC Subjects as per Semester-I   | <ul> <li>भाषिक कौशल्यांचे<br/>उपयोजन-१<br/>(भाषण व निवेदन<br/>कौशल्य)</li> <li>हिंदी भाषा कौशल्य<br/>के आधार</li> <li>Environment<br/>Management<br/>&amp; Sustainable<br/>Development-<br/>II<br/>(Choose any<br/>one)</li> </ul> | Foundation and Exploration of Performing and Fine Arts     Introduction to Sports, Physical Literacy, Health & Fitness & Yoga-II     Leadership and Community Engagement (NSS)     Curricular Course National Cadet Corps (NCC) (Choose any one subject as per Sem.I)  |

**(** 

| TYBCo  | m             |                |            |                |              |                 |
|--------|---------------|----------------|------------|----------------|--------------|-----------------|
| 3COM01 | Business      | Financial      | Cost       | Human Resource | Marketing    | Export          |
|        | Economics-III | Accounting-III | Accounting | Management     | Research     | Marketing       |
| 3COM02 | Business      | Financial      | Cost       | Human Resource | Direct       | Computer System |
|        | Economics-III | Accounting-III | Accounting | Management     | Indirect Tax | & Application   |
| 3COM03 | Business      | Financial      | Cost       | Human Resource | Export       | Computer System |
|        | Economics-III | Accounting-III | Accounting | Management     | Marketing    | & Application   |
| 3COM04 | Business      | Financial      | Cost       | Human Resource | MSSI         | Marathi         |
|        | Economics-III | Accounting-III | Accounting | Management     |              |                 |
| 3COM05 | Business      | Financial      | Cost       | Human Resource | Marketing    | Computer System |
|        | Economics-III | Accounting-III | Accounting | Management     | Research     | & Application   |
| 3COM06 | Business      | Financial      | Cost       | Human Resource | MSSI         | Computer System |
|        | Economics-III | Accounting-III | Accounting | Management     |              | & Application   |
| 3COM07 | Business      | Financial      | Cost       | Human Resource | Marketing    |                 |
|        | Economics-III | Accounting-III | Accounting | Management     | Research     | MSSI            |
| 3COM08 | Business      | Financial      | Cost       | Human Resource | Marathi      | Computer System |
|        | Economics-III | Accounting-III | Accounting | Management     |              | & Application   |

## **Eligibility for Admission:**

## **Bachelor of Science (B.Sc.)**

(Ordinance No. O.2145)

**Duration:** Three Years Integrated Course

Circular No.: No.UG/394 of 2004, Dated 6th September, 2004

## F.Y.B.Sc.:

**Eligibility:** A candidate for being eligible for admission to the three year integrated course leading to the degree of Bachelor of Science (B.Sc.) must have passed the Higher Secondary School Certificate examination (Std. XII) conducted by the Maharashtra State Board of Secondary and Higher Secondary Education, Pune, in the following subjects:

| (A)       | Subject<br>No. | Subject Title   |
|-----------|----------------|---|
| Science   | 01             | English (Higher or Lower Level) 100 marks   |
| (General) | 02             | Any one of the Modern Indian 100 marks Languages OR Modern Foreign Languages OR any Classical Language (Higher Level OR Lower Level) OR Information Technology  |
|           | 03to 06        | Four other subjects from among 06 the subjects mentioned below carrying a total of 400 marks OR Three other subjects from among the subjects mentioned below carrying a total of 300 marks and one more subject from among the remaining optional subjects carrying 100 marks as prescribed for the HSC (Std. XII) examination i Physics, ii Chemistry, iii Biology, iv Mathematics and Statistics, v Geography, vi. Economics, vii Geology viii Psychology |
|           |                | OR  |

| (A)                                       | Subject<br>No.       | Subject Title   |
|---|----------------------|---|
| Vocational<br>Stream                      |                      | Must have pass the Higher Secondary School certificate (HSC) (Std. XII) examination with vocational subjects conducted by the Maharashtra State Board of Secondary and Higher Secondary Education, Pune, in the following subjects:   |
|   | 01                   | English (Higher or Lower Level) 100 marks   |
|   | 02 to 03<br>04 to 06 | Any One vocational subject carrying 200 marks (from among 19 subjects) prescribed for the HSC (Std. XII) examination under the Technical Group, Commercial Group, Agriculture Group Catering & Food Technology Group and Fisheries Group) Any three of the following subjects carrying a total of 300 marks: i. Physics, ii. Chemistry, iii Biology, iv) Mathematics and Statistics   |
|   |                      | OR  |
| MCVC<br>Stream<br>(Vocational<br>Subject) |                      | Must have passed the Higher Secondary Vocational Subjects<br>School Certificate (HSC) (Std. XII) Examination Certificate (HSC)<br>(Std. XII) examination with conducted by the Maharashtra State<br>Board of Secondary and Higher Secondary Education Pune, in<br>the following subjects:   |
|   | 01                   | English (Higher or Lower Level) ( 100 marks)  |
|   | 02                   | Any one of the Modern Indian ( 100 marks)   |
|   | 03                   | General Foundation course (100 marks)   |
|   | 04 to 06             | Any three of the minimum competency to vocational subjects carrying total of 300 marks [from among the following groups prescribed for the HSC (Std. XII) examination namely Engineering & Technology Group Agriculture Group, Fisheries Group, Para Medical Group and Catering & Food Technology Group]  |
|   |                      | Further that the students, passing the HSC (Std.XII) examination with the MCVC stream shall be eligible for admission to F.Y.B.Sc. for certain subject combinations only depending on their subjects (04 to 06) of the MCVC stream as specified in the following table:  1) Engineering Technology Group, 2) Agriculture Group, 3) Fisheries Group, 4) Paramedical Group, 5) Catering and Food Technology  Students of this MCVC Group shall also be eligible for admission |
|   |                      | to the F.Y.B.Sc. of B.Sc. (Home Science) Degree course  |
|   |                      | OR  |
|   |                      | (D) Must have passed an examination of another University OR Body or Board recognized as equivalent to the HSC (Std. XII) Examination conducted by the Maharashtra Secondary and Higher Secondary Education, Pune,  |
|   |                      | OR  |
|   |                      |   |

| (A) | Subject<br>No. | Subject Title  |
|-----|----------------|--|
|     |                | (E) Must have passed the First Year Science Examination of the Year B.Sc. degree Course of this University or an Examination of any other University recognized as equivalent Thereto  |
|     |                | OR   |
|     |                | (F) Must have passed at list the Second Year Examination of the Post S.S.C. (Std. X) Three Year Engineering Diploma course or the 4th Semester of 6th Semester Engineering Diploma Course conducted by approved by recognized by affiliated to the Maharashtra Board of Technical Education or another Body Board recognized as equivalent thereto. Further, that such students of Engineering Diploma courses shall be eligible to offer any three of the following subjects for admission to the F.Y.B.Sc.: Physics, Chemistry, Mathematics, Statistics, Computer Science, Information Technology, Geology, Geography, Economics . |

**S.Y.B.Sc.:** See the ATKT Rules. Revised Rules as per NEP 2020

For subject combination please refer page no. 11

**T.Y.B.Sc.:** See the ATKT Rules

## CLASSWISE SUBJECT COMBINATIONS: F.Y.B.SC. (UG NEP Subjects)

| Class | Sem. | Major (M1) | Major (M2)        | Major (M3)             | Minor | OE other faculty   | VSC, SEC<br>(Related to core)   | AEC, IKS, VEC   | OJT, FP, CEP, CC, RP   |
|-------|------|------------|-------------------|------------------------|-------|--|---|---|--|
| FYBSC |      | Chemistry  | Botany<br>Physics | Zoology<br>Mathematics |       | -  | Calibration of Glassware and Instruments (Chemistry) Ayurvedic Aahar (Botany) Laboratory Equipment Maintenance (Physics) Ornamental Fish Breeding and Maintenance (Zoology) Basics in Python Programming (Mathematics) (Choose any one) Sampling techniques (Chemistry) Aromatics and Perfumery (Botany) Basic Instrumentation skills and Basic Mathematical Skills for Physics (Physics) Aquarium Management (Zoology) Data Analytics-I (Mathematics) (Choose any one) | AEC: Introduction to Communication Skills (B.Sc)     VEC: Indian Constitution     IKS: Indian Knowledge System Series (Generic)-1 |  |
| FYBSC | II   | Chemistry  | Botany<br>Physics | Zoology<br>Mathematics |       | Content<br>Writing     Principal<br>and     Practices of<br>Management     Foreign<br>Policy of<br>India<br>(Choose any<br>one from the<br>core subject) | Chemistry (Commercial Analysis of Food Samples) Botany (Flower Arrangement) Zoology (Apiculture) Physics (PCB Making) Mathematics (Computing with Python) (Choose any one) Chemistry (Software in Chemistry) Botany (Field Study Technique) Zoology (Fish Value Added Products) Physics (ICT Tools for Physics) Mathematics (Data Analytics II) (Choose any one)  | • भाषिक<br>कौशल्यांचे<br>उपयोजन-१<br>(भाषण व<br>निवेदन<br>कौशल्य)<br>• हिंदी भाषा<br>कौशल्य के<br>आधार                            | Foundation and Exploration of Performing and Fine Arts     Introduction to Sports, Physical Literacy, Health & Fitness & Yoga-II     Leadership and Community Engagement (NSS)     Curricular Course National Cadet Corps (NCC) (Choose any one) |

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#### T.Y.B.Sc.

| 3SCI01 | Chemistry I, II   | Chemistry III, IV   | Drug & Dyes                |
|--------|-------------------|---------------------|----------------------------|
|        | & Practical       | & Practical         | & Practical                |
| 3SCI02 | Physics I, II     | Physics III, IV     | Electronic Instrumentation |
|        | & Practical       | & Practical         | & Practical                |
| 3SCI03 | Botany I, II      | Botany III, IV      | Environmental Science      |
|        | & Practical       | & Practical         | & Practical                |
| 3SCI04 | Mathematics I, II | Mathematics III, IV | Computer Programming       |
|        | & Practical       | & Practical         | & Practical                |
| 3SCI05 | Zoology I, II     | Zoology III, IV     | Environmental Science      |
|        | & Practical       | & Practical         | & Practical                |

Important: Students offering for the subject are not the final choice which they will get. Students are requested to note that the college is not bound to give students their desired choice of subjects in higher classes. The college reserves the right to refuse the choice of subject without assigning any reason for the same. The subjects will be granted on the basis of policies framed by the various departments of the college.



Curriculum and Credit Programmes

CGPA and Grading & Framework for Undergraduate Declaration of Results as per **NEP 2020** 





National Education Policy 2020 Scheme of Examinations for the UG/PG Courses

## For detailed NEP structure please refer

https://mu.ac.in/syllabus-of-nep-2020/syllabus-of-nep-2020-ug-programme

## **5. ADMISSION RULES**

Admission is purely on merit and is subject to availability of seats as per the directions issued by the University of Mumbai and Directorate of Higher Education, Mumbai region from time to time, duly following the reservation policy of the Government of Maharashtra. A transparent admission procedure is followed strictly based on the standard norms. Any modification in admission guidelines will be notified on the college notice board at the time of admission.

The prospectus along with an application form for admission to the first year of the Senior College will be made available from the date the H.S.C. results of the Maharashtra State Board are announced. They should be submitted to the college office as per the schedule displayed on the notice board. For admission to any class it is necessary to produce the original and the photocopy of each of the following documents:

- 1. A student seeking admission to the College shall have to submit an application in the prescribed form and present himself / herself for an interview with Principal / Admission Committee. No admission shall be regarded as duly granted unless it is confirmed by the college authority and / or the University.
- 2. Statement of marks of the previous examination.
- 3. No Objection Certificate from the Head of the Institution last attended with the enrolment/eligibility confirmation number (for students from other colleges who wish to join the S.Y. and T.Y. classes).
- 4. All Admissions are valid only for one academic year and are required to be renewed by application in the prescribed form for every subsequent academic year in the College.
- 5. Once an applying student is admitted to the College he shall be liable to pay the full fees for whole term subject to conditions printed hereunder.
- 6. A student once admitted will be considered as duly enrolled for the academic year, unless he informs the Principal in writing of his intention to leave the College atleast one week before the commencement of the Term. If no such intimation is received, full fees for the Term will have to be paid. However, this is subject to rules and regulation in this respect printed hereunder.
- 7. All Admissions are provisional until Eligibility Certificate and / or Transference certificate (wherever these are required for admission) are submitted to the College.
- 8. All students will have to abide by Mumbai University Ordinance 0.119 and 0.125 regarding regular attendance and satisfactory academic progress. Minimum 75% attendance for each term is necessary in order to be eligible for getting the terms granted.
- 9. All admissions of F.Y. Classes are valid subject to confirmation of enrollment / eligibility by the University of Mumbai.
- 10. Admission is granted on the basis of the application in prescribed form with the following credentials:
  - 1. Two attested copies of School Leaving Certificate. (For First Year Students)
  - 2. Statement of Marks of qualifying examination with two attested copies.
  - 3. H.S.C. Passing Certificate with two copies.

- 4. Passport size 3 copies of the latest photograph of the student to be affixed on the application form, Identity Card, Library Reader Ticket.
- 5. No Objection Certificate. (from last Attended College for S.Y. / T.Y. Students)
- 6. Enrolment confirmation number and date for S.Y. / T.Y. Students.
- 7. E.B.C. / P.T.C. / B.C. etc. concession sanction number, if any. (S.Y. / T.Y. Students)
- 8. Transfer Certificate is required to be produced within two months from the date of admission.
- 9. Admissions to the students coming from other University or Board of Secondary Education outside Maharashtra will be given only on producing provisional statement of eligibility from the University of Mumbai.
- 10. Enrolment to First Year Classes: Each & every student who have taken admission to First Year Classes have to submit ONLINE enrolment form to the University of Mumbai for confirmation of his / her admission to the course latest by 30th July, failing which his / her admission will stand cancel. This is a mandatory condition for admission to the First Year Class.

#### **RULES OF ELIGIBILITY (For the students other than Maharashtra State Board):**

- 1. Students passing the Std. XII examination conducted by Board/University other than the Maharashtra State Board should submit a copy of the mark sheet and apply in the prescribed form for the Eligibility Certificate with the necessary documents and fees at the time of admission. After accepting the Eligibility Form, the College will apply to the University of Mumbai for the Provisional Statement of Eligibility Certificate. The Eligibility Section of the University of Mumbai will verify the documents and the Provisional Eligibility Certificate will be issued in a few days. If the student is not found eligible for the course, 50% of the amount of fees will be deducted and 50% will be returned to the student as per ordinance 0.111.
- 2. Passing Certificate: In case the Board/University does not issue the passing certificate, the student should obtain a letter from the concerned Board University stating that they do not issue a Passing Certificate.
- 3. Students should pay the necessary charges for getting the mark sheets verified by the Board/University from which they have passed the Std. XII examination.
- 4. For confirmation of eligibility, students should submit to the College Office the following original documents before the close of the First Semester.
  - i. Statement of marks of the previous examinations (Std. XII)
  - ii. The Passing Certificate
  - iii. Migration Certificate

# PERCENTAGE OF RESERVATION OF SEATS FOR BACKWARD CLASS STUDENTS. (PALGHAR DISTRICT)

As per the direction of the University of Mumbai and Govt. of Maharashtra regarding the policy of reservation of seats to the candidates belonging to Backward class is as under.

# 6. FEE STRUCTURE

## ARTS STREAM: CLASSWISE FEES 2025-26 FOR ALL FEES CHARTS

|   | 1            | B.A.<br>led)            | S.Y.B.A.<br>(Aided) |                         | T.Y.B.A.<br>(Aided) |                         | F.Y.B.A.<br>(Unaided) |                         | S.Y.B.A.<br>(Unaided) |                         | T.Y.1<br>(Una | B.A.<br>ided)           |
|---|--------------|-------------------------|---------------------|-------------------------|---------------------|-------------------------|-----------------------|-------------------------|-----------------------|-------------------------|---------------|-------------------------|
| Fee Head  | Fee<br>Payer | Rese-<br>rved<br>Categ. | Fee<br>Payer        | Rese-<br>rved<br>Categ. | Fee<br>Payer        | Rese-<br>rved<br>Categ. | Fee<br>Payer          | Rese-<br>rved<br>Categ. | Fee<br>Payer          | Rese-<br>rved<br>Categ. | Fee<br>Payer  | Rese-<br>rved<br>Categ. |
| Enrollment Fee  | 220          | 0                       | 0                   | 0                       | 0                   | 0                       | 220                   | 0                       | 0                     | 0                       | 0             | 0                       |
| Univer. Sports & Cultural Fee                               | 36           | 0                       | 36                  | 0                       | 36                  | 0                       | 36                    | 0                       | 36                    | 0                       | 36            | 0                       |
| E-Charge  | 20           | 0                       | 20                  | 0                       | 20                  | 0                       | 20                    | 0                       | 20                    | 0                       | 20            | 0                       |
| E-Suvidha   | 50           | 50                      | 50                  | 50                      | 50                  | 50                      | 50                    | 50                      | 50                    | 50                      | 50            | 50                      |
| Gymkhana Fee  | 400          | 0                       | 400                 | 0                       | 400                 | 0                       | 400                   | 0                       | 400                   | 0                       | 400           | 0                       |
| N.S.S. Fund   | 10           | 10                      | 10                  | 10                      | 10                  | 10                      | 10                    | 10                      | 10                    | 10                      | 10            | 10                      |
| Student Welfare Fund  | 50           | 50                      | 50                  | 50                      | 50                  | 50                      | 50                    | 50                      | 50                    | 50                      | 50            | 50                      |
| Vice Chancellor's Fund                                      | 20           | 20                      | 20                  | 20                      | 20                  | 20                      | 20                    | 20                      | 20                    | 20                      | 20            | 20                      |
| Disaster Relief Fund  | 10           | 10                      | 10                  | 10                      | 10                  | 10                      | 10                    | 10                      | 10                    | 10                      | 10            | 10                      |
| Admission Processing Fee                                    | 200          | 200                     | 200                 | 200                     | 200                 | 200                     | 200                   | 200                     | 200                   | 200                     | 200           | 200                     |
| Identity Card Fee   | 50           | 50                      | 50                  | 50                      | 50                  | 50                      | 50                    | 50                      | 50                    | 50                      | 50            | 50                      |
| Group Insurance   | 135          | 135                     | 135                 | 135                     | 135                 | 135                     | 135                   | 135                     | 135                   | 135                     | 135           | 135                     |
| Allumni Fee   | 25           | 25                      | 25                  | 25                      | 25                  | 25                      | 25                    | 25                      | 25                    | 25                      | 25            | 25                      |
| Library Fee   | 200          | 0                       | 200                 | 0                       | 200                 | 0                       | 200                   | 0                       | 200                   | 0                       | 200           | 0                       |
| Magazine Fee  | 100          | 0                       | 100                 | 0                       | 100                 | 0                       | 100                   | 0                       | 100                   | 0                       | 100           | 0                       |
| Utility Fee   | 250          | 0                       | 250                 | 0                       | 250                 | 0                       | 250                   | 0                       | 250                   | 0                       | 250           | 0                       |
| Development Fund  | 500          | 0                       | 500                 | 0                       | 500                 | 0                       | 500                   | 0                       | 500                   | 0                       | 500           | 0                       |
| Project Fee   | 100          | 0                       | 100                 | 0                       | 200                 | 0                       | 100                   | 0                       | 100                   | 0                       | 200           | 0                       |
| Computer Pract./Internet Fee                                | 0            | 0                       | 0                   | 0                       | 0                   | 0                       | 0                     | 0                       | 0                     | 0                       | 0             | 0                       |
| Industrial Visit Fee  | 0            | 0                       | 0                   | 0                       | 0                   | 0                       | 0                     | 0                       | 0                     | 0                       | 0             | 0                       |
| Ashwamedha Fee  | 0            | 0                       | 0                   | 0                       | 0                   | 0                       | 0                     | 0                       | 0                     | 0                       | 0             | 0                       |
| Other Fee   | 250          | 0                       | 250                 | 0                       | 250                 | 0                       | 250                   | 0                       | 250                   | 0                       | 250           | 0                       |
| Laboratory Deposit  | 0            | 0                       | 0                   | 0                       | 0                   | 0                       | 0                     | 0                       | 0                     | 0                       | 0             | 0                       |
| Library Deposit   | 250          | 0                       | 0                   | 0                       | 0                   | 0                       | 250                   | 0                       | 0                     | 0                       | 0             | 0                       |
| Caution Money   | 150          | 0                       | 0                   | 0                       | 0                   | 0                       | 150                   | 0                       | 0                     | 0                       | 0             | 0                       |
| Computer Laboratory Fee                                     | 0            | 0                       | 0                   | 0                       | 0                   | 0                       | 0                     | 0                       | 0                     | 0                       | 0             | 0                       |
| Laboratory Fee  | 0            | 0                       | 0                   | 0                       | 0                   | 0                       | 0                     | 0                       | 0                     | 0                       | 0             | 0                       |
| Tuition Fee   | 800          | 0                       | 800                 | 0                       | 800                 | 0                       | 3000                  | 0                       | 3000                  | 0                       | 3000          | 0                       |
| College Examination Fee +<br>Marksheet                      | 2596         | 2596                    | 2596                | 2596                    | 0                   | 0                       | 2596                  | 2596                    | 2596                  | 2596                    | 0             | 0                       |
| University Examination Fee +<br>Marksheet + Convocation Fee | 0            | 0                       | 0                   | 0                       |                     | 2946                    | 0                     | 0                       | 0                     | 0                       |               | 2946                    |
| Total   | 6422         | 3146                    | 5802                |                         | 6252                |                         |                       |                         |                       | 3146                    |               | 3496                    |

NOTE: \*The outside students and those who were not on the role of the College during the year 2024-2025 will have to pay Lib. Deposit and/or Lab. Deposit and Caution money.

If there are any changes in the fee structure by the Government of Maharashtra it will be communicated.

## **COMMERCE STREAM: CLASSWISE FEES 2025-26**

|   | F.Y.B.Com.<br>(Aided) |                         | S.Y.B.Com.<br>(Aided) |                         | T.Y.B.Com. (Aided) |                         | F.Y.B.Com.<br>(Unaided) |                         | S.Y.B.Com.<br>(Unaided) |                         | T.Y.B.Com.<br>(Unaided) |                         |
|---|-----------------------|-------------------------|-----------------------|-------------------------|--------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
| Fee Head  | Fee<br>Payer          | Rese-<br>rved<br>Categ. | Fee<br>Payer          | Rese-<br>rved<br>Categ. | Fee<br>Payer       | Rese-<br>rved<br>Categ. | Fee<br>Payer            | Rese-<br>rved<br>Categ. | Fee<br>Payer            | Rese-<br>rved<br>Categ. | Fee<br>Payer            | Rese-<br>rved<br>Categ. |
| Enrollment Fee  | 220                   | 0                       | 0                     | 0                       | 0                  | 0                       | 220                     | 0                       | 0                       | 0                       | 0                       | 0                       |
| Univer. Sports & Cultural Fee                               | 36                    | 0                       | 36                    | 0                       | 36                 | 0                       | 36                      | 0                       | 36                      | 0                       | 36                      | 0                       |
| E-Charge  | 20                    | 0                       | 20                    | 0                       | 20                 | 0                       | 20                      | 0                       | 20                      | 0                       | 20                      | 0                       |
| E-Suvidha   | 50                    | 50                      | 50                    | 50                      | 50                 | 50                      | 50                      | 50                      | 50                      | 50                      | 50                      | 50                      |
| Gymkhana Fee  | 400                   | 0                       | 400                   | 0                       | 400                | 0                       | 400                     | 0                       | 400                     | 0                       | 400                     | 0                       |
| N.S.S. Fund   | 10                    | 10                      | 10                    | 10                      | 10                 | 10                      | 10                      | 10                      | 10                      | 10                      | 10                      | 10                      |
| Student Welfare Fund  | 50                    | 50                      | 50                    | 50                      | 50                 | 50                      | 50                      | 50                      | 50                      | 50                      | 50                      | 50                      |
| Vice Chancellor's Fund                                      | 20                    | 20                      | 20                    | 20                      | 20                 | 20                      | 20                      | 20                      | 20                      | 20                      | 20                      | 20                      |
| Disaster Relief Fund  | 10                    | 10                      | 10                    | 10                      | 10                 | 10                      | 10                      | 10                      | 10                      | 10                      | 10                      | 10                      |
| Admission Processing Fee                                    | 200                   | 200                     | 200                   | 200                     | 200                | 200                     | 200                     | 200                     | 200                     | 200                     | 200                     | 200                     |
| Identity Card Fee   | 50                    | 50                      | 50                    | 50                      | 50                 | 50                      | 50                      | 50                      | 50                      | 50                      | 50                      | 50                      |
| Group Insurance   | 135                   | 135                     | 135                   | 135                     | 135                | 135                     | 135                     | 135                     | 135                     | 135                     | 135                     | 135                     |
| Allumni Fee   | 25                    | 25                      | 25                    | 25                      | 25                 | 25                      | 25                      | 25                      | 25                      | 25                      | 25                      | 25                      |
| Library Fee   | 200                   | 0                       | 200                   | 0                       | 200                | 0                       | 200                     | 0                       | 200                     | 0                       | 200                     | 0                       |
| Magazine Fee  | 100                   | 0                       | 100                   | 0                       | 100                | 0                       | 100                     | 0                       | 100                     | 0                       | 100                     | 0                       |
| Utility Fee   | 250                   | 0                       | 250                   | 0                       | 250                | 0                       | 250                     | 0                       | 250                     | 0                       | 250                     | 0                       |
| Development Fund  | 500                   | 0                       | 500                   | 0                       | 500                | 0                       | 500                     | 0                       | 500                     | 0                       | 500                     | 0                       |
| Project Fee   | 100                   | 0                       | 100                   | 0                       | 200                | 0                       | 100                     | 0                       | 100                     | 0                       | 200                     | 0                       |
| Computer Pract./Internet Fee                                | 0                     | 0                       | 0                     | 0                       | 0                  | 0                       | 0                       | 0                       | 0                       | 0                       | 0                       | 0                       |
| Industrial Visit Fee  | 0                     | 0                       | 0                     | 0                       | 0                  | 0                       | 0                       | 0                       | 0                       | 0                       | 0                       | 0                       |
| Ashwamedha Fee  | 0                     | 0                       | 0                     | 0                       | 0                  | 0                       | 0                       | 0                       | 0                       | 0                       | 0                       | 0                       |
| Other Fee   | 250                   | 0                       | 250                   | 0                       | 250                | 0                       | 250                     | 0                       | 250                     | 0                       | 250                     | 0                       |
| Laboratory Deposit  | 0                     | 0                       | 0                     | 0                       | 0                  | 0                       | 0                       | 0                       | 0                       | 0                       | 0                       | 0                       |
| Library Deposit   | 250                   | 0                       | 0                     | 0                       | 0                  | 0                       | 250                     | 0                       | 0                       | 0                       | 0                       | 0                       |
| Caution Money   | 150                   | 0                       | 0                     | 0                       | 0                  | 0                       | 150                     | 0                       | 0                       | 0                       | 0                       | 0                       |
| Computer Laboratory Fee                                     | 0                     | 0                       | 0                     | 0                       | 0                  | 0                       | 0                       | 0                       | 0                       | 0                       | 0                       | 0                       |
| Laboratory Fee  | 0                     | 0                       | 0                     | 0                       | 0                  | 0                       | 0                       | 0                       | 0                       | 0                       | 0                       | 0                       |
| Tuition Fee   | 800                   | 0                       | 800                   | 0                       | 800                | 0                       | 3000                    | 0                       | 3000                    | 0                       | 3000                    | 0                       |
| College Examination Fee +<br>Marksheet                      | 2596                  | 2596                    | 2596                  | 2596                    | 0                  | 0                       | 2596                    | 2596                    | 2596                    | 2596                    | 0                       | 0                       |
| University Examination Fee +<br>Marksheet + Convocation Fee | 0                     | 0                       | 0                     | 0                       | 2946               | 2946                    | 0                       | 0                       | 0                       | 0                       | 2946                    | 2946                    |
| Total   | 6422                  | 3146                    | 5802                  | 3146                    | 6252               | 3496                    | 8622                    | 3146                    | 8002                    | 3146                    | 8452                    | 3496                    |

NOTE: \*The outside students and those who were not on the role of the College during the year 2024-2025 will have to pay Lib. Deposit and/or Lab. Deposit and Caution money.

If there are any changes in the fee structure by the Government of Maharashtra it will be communicated.

## **SCIENCE STREAM: CLASSWISE FEES 2025-26**

|   | F.Y.B.Sc.<br>(Aided) |                         | S.Y.B.Sc.<br>(Aided) |                         | T.Y.B.Sc.<br>(Aided) |                         | F.Y.B.Sc.<br>(Unaided) |                         | S.Y.B.Sc.<br>(Unaided) |                         | T.Y.B.Sc.<br>(Unaided) |                         |
|---|----------------------|-------------------------|----------------------|-------------------------|----------------------|-------------------------|------------------------|-------------------------|------------------------|-------------------------|------------------------|-------------------------|
| Fee Head  | Fee<br>Payer         | Rese-<br>rved<br>Categ. | Fee<br>Payer         | Rese-<br>rved<br>Categ. | Fee<br>Payer         | Rese-<br>rved<br>Categ. | Fee<br>Payer           | Rese-<br>rved<br>Categ. | Fee<br>Payer           | Rese-<br>rved<br>Categ. | Fee<br>Payer           | Rese-<br>rved<br>Categ. |
| Enrollment Fee  | 220                  | 0                       | 0                    | 0                       | 0                    | 0                       | 220                    | 0                       | 0                      | 0                       | 0                      | 0                       |
| Univer. Sports & Cultural Fee                               | 36                   | 0                       | 36                   | 0                       | 36                   | 0                       | 36                     | 0                       | 36                     | 0                       | 36                     | 0                       |
| E-Charge  | 20                   | 0                       | 20                   | 0                       | 20                   | 0                       | 20                     | 0                       | 20                     | 0                       | 20                     | 0                       |
| E-Suvidha   | 50                   | 50                      | 50                   | 50                      | 50                   | 50                      | 50                     | 50                      | 50                     | 50                      | 50                     | 50                      |
| Gymkhana Fee  | 400                  | 0                       | 400                  | 0                       | 400                  | 0                       | 400                    | 0                       | 400                    | 0                       | 400                    | 0                       |
| N.S.S. Fund   | 10                   | 10                      | 10                   | 10                      | 10                   | 10                      | 10                     | 10                      | 10                     | 10                      | 10                     | 10                      |
| Student Welfare Fund  | 50                   | 50                      | 50                   | 50                      | 50                   | 50                      | 50                     | 50                      | 50                     | 50                      | 50                     | 50                      |
| Vice Chancellor's Fund                                      | 20                   | 20                      | 20                   | 20                      | 20                   | 20                      | 20                     | 20                      | 20                     | 20                      | 20                     | 20                      |
| Disaster Relief Fund  | 10                   | 10                      | 10                   | 10                      | 10                   | 10                      | 10                     | 10                      | 10                     | 10                      | 10                     | 10                      |
| Admission Processing Fee                                    | 200                  | 200                     | 200                  | 200                     | 200                  | 200                     | 200                    | 200                     | 200                    | 200                     | 200                    | 200                     |
| Identity Card Fee   | 50                   | 50                      | 50                   | 50                      | 50                   | 50                      | 50                     | 50                      | 50                     | 50                      | 50                     | 50                      |
| Group Insurance   | 135                  | 135                     | 135                  | 135                     | 135                  | 135                     | 135                    | 135                     | 135                    | 135                     | 135                    | 135                     |
| Allumni Fee   | 25                   | 25                      | 25                   | 25                      | 25                   | 25                      | 25                     | 25                      | 25                     | 25                      | 25                     | 25                      |
| Library Fee   | 200                  | 0                       | 200                  | 0                       | 200                  | 0                       | 200                    | 0                       | 200                    | 0                       | 200                    | 0                       |
| Magazine Fee  | 100                  | 0                       | 100                  | 0                       | 100                  | 0                       | 100                    | 0                       | 100                    | 0                       | 100                    | 0                       |
| Utility Fee   | 250                  | 0                       | 250                  | 0                       | 250                  | 0                       | 250                    | 0                       | 250                    | 0                       | 250                    | 0                       |
| Development Fund  | 500                  | 0                       | 500                  | 0                       | 500                  | 0                       | 500                    | 0                       | 500                    | 0                       | 500                    | 0                       |
| Project Fee   | 100                  | 0                       | 100                  | 0                       | 200                  | 0                       | 100                    | 0                       | 100                    | 0                       | 200                    | 0                       |
| Computer Pract./Internet Fee                                | 0                    | 0                       | 0                    | 0                       | 0                    | 0                       | 0                      | 0                       | 0                      | 0                       | 0                      | 0                       |
| Industrial Visit Fee  | 0                    | 0                       | 0                    | 0                       | 0                    | 0                       | 0                      | 0                       | 0                      | 0                       | 0                      | 0                       |
| Ashwamedha Fee  | 0                    | 0                       | 0                    | 0                       | 0                    | 0                       | 0                      | 0                       | 0                      | 0                       | 0                      | 0                       |
| Other Fee   | 250                  | 0                       | 250                  | 0                       | 250                  | 0                       | 250                    | 0                       | 250                    | 0                       | 250                    | 0                       |
| Laboratory Deposit  | 400                  | 0                       | 0                    | 0                       | 0                    | 0                       | 400                    | 0                       | 0                      | 0                       | 0                      | 0                       |
| Library Deposit   | 250                  | 0                       | 0                    | 0                       | 0                    | 0                       | 250                    | 0                       | 0                      | 0                       | 0                      | 0                       |
| Caution Money   | 150                  | 0                       | 0                    | 0                       | 0                    | 0                       | 150                    | 0                       | 0                      | 0                       | 0                      | 0                       |
| Computer Laboratory Fee                                     | 0                    | 0                       | 0                    | 0                       | 0                    | 0                       | 0                      | 0                       | 0                      | 0                       | 0                      | 0                       |
| Laboratory Fee  | 800                  | 0                       | 800                  | 0                       | 800                  | 0                       | 800                    | 0                       | 800                    | 0                       | 800                    | 0                       |
| Tuition Fee   | 800                  | 0                       | 800                  | 0                       | 800                  | 0                       | 6000                   | 0                       | 6000                   | 0                       | 6000                   | 0                       |
| College Examination Fee +<br>Marksheet                      | 2596                 | 2596                    | 2596                 | 2596                    | 0                    | 0                       | 2596                   | 2596                    | 2596                   | 2596                    | 0                      | 0                       |
| University Examination Fee +<br>Marksheet + Convocation Fee | 0                    | 0                       | 0                    | 0                       | 2946                 | 2946                    | 0                      | 0                       | 0                      | 0                       | 2946                   | 2946                    |
| Total   | 7622                 | 3146                    | 6602                 | 3146                    | 7052                 | 3496                    | 12822                  | 3146                    | 11802                  | 3146                    | 12252                  | 3496                    |

NOTE: \*The outside students and those who were not on the role of the College during the year 2024-2025 will have to pay Lib. Deposit and/or Lab. Deposit and Caution money.

If there are any changes in the fee structure by the Government of Maharashtra it will be communicated.

#### ADDITIONAL FEES:

As per the guidelines related to Career Katta all the first year students will be admitted to Carrer Katta and the fees for Career Katta is Rs. 365 (for three years).

As per the decision by the CDC every student will complete a certificate course per year offered by the college for Rs. 100.

Students offering following subjects will have to pay following additional fees.

1) T.Y.B.Com. Direct & Indirect Taxation Rs

Rs. 300

2) T.Y.B.Com. Computer System

Rs. 1.400

In addition to above fees the students will have to pay other fees like Utility fee, Development fund, Library, Gymkhana, Examination fees, Caution money deposit etc. as prescribed by the University, Management or approved by the Shikshan Shulka Samiti.

The student will have to pay full fees at the time of admission and no fee or part thereof will be refunded after cancellation of the admission.

#### MODE OF PAYMENT:

- 1. All fees including tuition fees for both the terms are required to be paid at the time of admission normally in the month of June except for the Backward Class students.
- 2. Backward Class students who are prima facie eligible for claiming G.O.I. Scholarship / Freeship and desirous to avail of these concessions, are not required to make the payment of fees at the time of admission. However, they are required to make the payment of minimum fees as prescribed by the competent authority.
- 3. The students except those mentioned at Sr. No. (2) intending to avail of any admissible fee concession should make the payment of fees for both the terms except tuition fees at the time of admission. They are advised to submit appropriate fee concession form within one month from the date of admission or latest before 31st July whichever is earlier. If the application for fee concession is sanctioned by the competent authority, the amount of fees will be refunded to the students only after its receipt from the competent authority. Notice in this respect will be displayed on the notice board on the receipt of the fees from the Govt. The students are requested to collect them immediately when the notice is displayed.
- 4. If the students including B.C. Students fail to submit appropriate fee concession / B.C. scholarship form in time or his claim for concession is rejected by the competent authority, he will loose the benefit of fee concession facility. Consequently, he will be required to make the full payment of College fees, if not paid earlier.

Blank forms for claiming fees concession of various types will be available in the college office on request.

## 7. REFUND OF THE FEES

#### **RULES FOR REFUND OF FEES:**

The Rules (Ordinance 2859) relating to refund of fees after cancellation of admission as per the University of Mumbai Circular No. UG/412 of 2008 dated 11.09.2008 is given below:

Ordinance 2859 of University of MumbaiRefund of Tuition, Development and all other fees after cancellation of admissions:

The candidates who have taken admission in under graduate courses in Govt. colleges, in Govt. aided and unaided courses conducted by affiliated colleges, and recognised Institutions may request for refund of fees after applying in writing for cancellation of their admission to the course. The refund of fees as applicable shall be made on or before 30 day after the date of cancellation and thereafter. The percentage of fee for the course shall be refunded to the candidate after deducting charges as follows:

| Sr.No. | Period   | Deduction charges                 |
|--------|--|-----------------------------------|
| 1.     | Prior to commencement of academic term andinstruction of the course.   | Rs. 500/- Lump sum.               |
| 2.     | Up to 20 days after the commencement of academic term of the course.   | 20% of the total amount of fees   |
| 3.     | From 21st day up to 50 days after commencement of the academic term of the course.                                     | 30% of the total amount of fees.  |
| 4.     | From 51st day up to 80 days after the commencement of academic term of the course or 31st August whichever is earlier. | 50% of the total amount of fees.  |
| 5.     | From 1st September to 30th September.  | 60% of the total amount of fees.  |
| 6.     | After 30th September.  | 100% of the total amount of fees. |

# Note: The total amount considered for the refund of fees from the commencement of academic term of the courses includes the following:

- (i) All the fee items chargeable for one year are as per relevant University circulars for different faculties (excluding the courses for which the total amount is fixed by other competent authorities).
- (ii) The fees charged towards group insurance and all fee components to be paid as University share (including Vice Chancellor fund, University fee for sports and cultural activities, Echarge, disaster management fund, examination fee and Enrolment fee) are non-refundable if payment is made by the college prior to the date of cancellation.
- (iii) Fee collected for Identity Card and Library Card, Admission form and prospectus, enrolment and any other course specific fees are NOT REFUNDABLE after the commencement of the academic term.
- (iv) All refundable deposits (Laboratory, Caution Money and Library etc.) shall be refunded at the time of cancellation.
- (v) Provided that wherever admissions are made through centralised admission process for professional and/or for any other courses by other competent authorities (as per the rules of relevant agencies) for the 1st year admissions. In case of admission to subsequent years of the course, 0.2859 is applicable for cancellation of admission.
- (vi) Provided further that this refund rule is concurrent with the rules and guidelines of other professional statutory bodies appointed for admission for relevant courses.

## **Important instructions for Reserve Category student:**

Eligible Reserve Category students who are admitted to the College on payment of

concessional fees prescribed by the University of Mumbai are informed that, on cancellation of admission they will be required to pay additional amount depending on the period and percentage of deduction charges of the total fees prescribed for the course.

## 8. NOTES RELATING TO FEE CONCESSION

Students belonging to reserved category are eligible for fee concession. Those who are desirous of availing such facility should produce Caste Certificate duly certified by the government authority at the time of admission and should fill the prescribed Government free-ship / scholarship form with necessary documents within the due date on notification by the college and relevant notice for the same will be circulated in the Classrooms as well as will be displayed in the Notice Board. Those students who fail to fill the form in time are liable to pay the full fees.

## 9. ADMISSION GUIDELINES

The Management or the college does not accept any donation or capitation fee for admission to any of the courses offered by the college. The public is cautioned not to fall prey to any misleading information regarding admission in the college against donation. In case, any person approaches the students/ parents for donation/ capitation fee, the same should be reported to the Principal immediately.

Application to each course and to each category has to be submitted in separate admission form.

## 10. CHOICE BASED CREDIT SYSTEM (CBCS) BY UGC

Under the CBCS system, the requirement for awarding a degree or diploma or certificate is prescribed in terms of number of credits to be earned by the learners. This framework is being implemented in several universities across States in India.

The main highlights of CBCS are as below:

- The CBCS provides flexibility in designing curriculum and assigning credits based on the course content and learning hours.
- The CBCS provides for a system wherein learners can take courses of their choice, learn at their own pace, undergo additional courses and acquire more than the required credits, and adopt an interdisciplinary approach to learning.
- CBCS also provides opportunity for vertical mobility to learners from a bachelor's degree programme to masters and research degree programmes. The detailed Guidelines for Choice Based Credit System can be learned from below URL https://ugc.ac.in/pdfnews/ 8023719\_Guidelines-for-CBCS.pdf or Scan the Code at the end.

The terminologies used are:

- **1. Academic Year:** Two consecutive (one odd + one even) semesters constitute one academic year.
- 2. Choice Based Credit System (CBCS): The CBCS provides choice for learners to select from the prescribed courses (core, elective or minor or soft skill courses).
- 3. Course: Usually referred to, as 'papers' is a component of a programme. All courses

need not carry the same weight. The courses should define learning objectives and learning outcomes. A course may be designed to comprise lectures/ tutorials/laboratory work/ field work/ outreach activities/ project work/ vocational training/viva/ seminars/ term papers/assignments/ presentations/ self-study etc. or a combination of some of these.

- 4. Credit Based Semester System (CBSS): Under the CBSS, the requirement for awarding a degree or diploma or certificate is prescribed in terms of number of credits to be completed by the learners.
- 5. Credit Point: It is the product of grade point and number of credits for a course.
- 6. Credit: A unit by which the course work is measured. It determines the number of hours of instructions required per week. One credit is equivalent to one hour of teaching (lecture or tutorial) or two hours of practical work/field work per week.
- 7. Cumulative Grade Point Average (CGPA): It is a measure of overall cumulative performance of a student over all semesters. The CGPA is the ratio of total credit points secured by a student in various courses in all semesters and the sum of the total credits of all courses in all the semesters. It is expressed up to two decimal places.
- 8. Grade Point: It is a numerical weight allotted to each letter grade on a 10-point scale.
- 9. Letter Grade: It is an index of the performance of learners in a said course. Grades are denoted by letters O, A+, A, B+, B, C, P and F.
- **10. Programme:** An educational programme leading to award of a Degree, diploma or certificate.
- 11. Semester Grade Point Average (SGPA): It is a measure of performance of work done in a semester. It is ratio of total credit points secured by a student in various courses registered in a semester and the total course credits taken during that semester. It shall be expressed up to two decimal places.
- **12. Semester:** Each semester will consist of 15-18 weeks of academic work equivalent to 90 actual teaching days. The odd semester may be scheduled from July to December and even semester from January to June.
- 13. Transcript or Grade Card or Certificate: Based on the grades earned, a grade certificate shall be issued to all the registered learners after every semester. The grade certificate will display the course details (code, title, number of credits, grade secured) along with SGPA of that semester and CGPA earned till that semester.

## **Allocation of Time as per Credits**

As per NCrF, the learner engaged time for 40 credits is 1200 hours.

- i. Theory Courses: A minimum of 15 hours of teaching per credit is required in a semester.
- ii. Laboratory Course: A minimum of 30 hours in laboratory activities per credit is required in a semester.
- iii. Internship: Credits for internship shall be one credit per one week of internship (or 30 hours of engagement), subject to a maximum of six credits per Semester. The internship shall be monitored jointly by the faculty and Industry/Organisation Mentor.
- iv. Field-based Learning/Practices: These are the courses requiring learners to participate in field-based learning/projects generally under the supervision of faculty. A minimum of 30 hours of learning activities per credit in a semester is required.

v. Community engagement and service: These are the courses requiring learners to participate in field-based learning/projects generally under the supervision of faculty. The curricular component of 'community engagement and service' will involve activities that would expose learners to the socio-economic issues in society so that the theoretical learnings can be supplemented by actual life experiences to generate solutions to real-life problems. 30 hours of contact time per credit in a semester along with 15 hours of activities such as preparation for community engagement and service, preparation of reports, etc., and independent reading and study. Thus, the total learner engaged time would be 180 hours for a 4-credit course.

#### **Scheme of Evaluations:**

Scheme of examination for UG/PG courses as per NEP 2020 https://mu.ac.in/syllabus-of-nep-2020

The performance of the learners shall be evaluated in two parts internal assessment with 40% marks by way of continuous evaluation and by semester end assessment with 60% marks by conducting the theory examination for foundation course and all courses of self finance programmes while for TY classes the theory papers are of 100 marks.

- I. Internal Assessment: It is defined as the assessment of the learners on the basis of continuous evaluation as envisaged in the credit based system by way of participation of learners in various academic and correlated activities in the given semester of the programme.
- II. Semester End Assessment: It is defined as the assessment of the learners on the basis of performance in the semester end theory written examinations.

# Modality of Assessment (FY, SY & TY Classes) (For FY & SY subject to change as per guidelines of University of Mumbai with reference to NEP 2020):

- 1. There will be a Semester end examination at the end of every semester.
- 2. The examinination will be conducted as per guideline given by Board of Studies respective subject and Board of Examinations and Evaluation, University of Mumbai.
- 3. Semester End Assessment:
  - The Semester End Examination for FY and SY will be as per course credits and choice of examination typically for 2 credit course it will be of one hour duration while for 3 credit course it will be of 2 hours. In case of TY examination the duration will be 2.5 hours or 3 hours as the case may be depending on the course opted. The question paper pattern will be as per syllabus copy duly approved by respective Board of Studies.

#### **Standard of Passing:**

\* The learners shall have to obtain a minimum of 40 % marks in aggregate to qualify each course.

## Method to carry forward the marks:

- A learners who PASSES in the Internal Assessment but FAILS in the Semester End Examination of the Course shall reappear for the Semester End Examination of that Course. However, his / her marks of the Internal assessment shall be carried over and he/ she shall be entitled for grade obtained by him / her on passing of the complete course.
- A learners who FAILS in the Internal Assessment but PASSES in the Semester End Examination of the course shall submit and reappear for the Internal Assessment in the

form of projects for that course. However, his / her marks of the Semester End Examination shall be carried over and he / she shall be entitled for grade obtained by him / her on qualifying the course.

# ORDINANCE REGARDING AWARD OF 10 GRACE MARKS TO STUDENTS FOR PARTICIPATION IN ANY ONE OF THE VARIOUS EXTRA CURRICULAR ACTIVITIES:

**0.229:** Candidates appearing for any of the University Examination/Examinations conducted by the Colleges on behalf of the University shall be eligible for the award of maximum 10 grace marks at their option, wherever necessary in addition to the marks secured in each Head of passing for participation in any one of the activities mentioned below:

- (i) Students who have enrolled as members of the N.C.C. and have satisfactorily completed the N.C.C. training programme during the academic year, as certified by the Principal/Commanding Officer of their respective College, OR
- (ii) Students who have participated in the N.S.S. programme and have satisfactorily completed at least 120 hours of Social Service comprising the time spent in at least two types of projects as certified by the Principal of their respective College and forwarded by the N.S.S. Programme Coordinator, OR
- (iii) Students who are one of the members of the team/s reaching the Quarter final stage at intercollegiate sports competitions or have secured one of the eight places in order of merit in individual sport event conducted by the University or have represented the University in sport events either at the Inter State or at Zonal level or at National level or at International level and have produced the necessary certificate from the Principal of their respective College and forwarded by Head of the concerned Section, OR
- (iv) Students who are members of team/s securing first three positions in cultural group events or have secured one of the first three places in individual cultural events or whose performance have been adjudged best as an Actor/Actress, Music Director, Lighting/ Sound effect operator, Author, Choreographer, or as Director in Group events conducted at the Intercollegiate cultural competition organized by the University, or have represented the University in any of the cultural events either at the State level or at the Zonal level or at the National level or at the International level in the same academic year as certified by the Principal of their respective college and forwarded by Head of the concerned Section, OR
- (v) Students who are members of the Students' councils constituted under Section 40 (2) (a) or Section 40 (2) (b) or under Section 40 (4) of the Maharashtra Public Universities Act 2016, and have actively participated in various schemes, programs and attended functions of the University during that academic year, as recommended by the Principal of the concerned College and certified by the Director of Students Welfare.
- **229-A:** Students participating in the Extension Work activities organized by the Department of Lifelong Learning and Extension are entitled to the benefit of 10 grace marks on satisfactorily completion of 120 hours of work, except for Industry Orientation Project, where the minimum requirement is 240 hours of work, under various Extension Work Projects. The benefit of 10 grace marks to candidates would be available only in any one of the activities mentioned above, at their option subject to their fulfilling following conditions:

- 2. That they are appearing for any University Examination except the Examinations having point system of evaluation for the first time.
- 3. That in case of failure in one or more Heads of passing an Examination, the benefit of grace marks shall be granted to the extent of 5% of the maximum marks allotted to the Head of passing the concerned subject.
- 4. That the grace marks will be granted for the purpose of claiming exemptions in a subject/s, provided it shall not exceed 5% of the maximum marks allotted to a subject.
- 5. That the maximum of 10 grace marks shall be granted for the purpose of enabling a candidate for the award of class and or distinction in the Examination.
- 6. That maximum 10 grace marks will be added to the grand total, if the benefit of grace marks is not claimed in any of the above (2) to (4) conditions. In case of the grade pattern 0.1 is added to the SGPI.
- 7. That if the examination is conducted in semester and the marks of the two semesters are clubbed, the question of grant of 10 grace marks in odd semester under this Ordinance shall be considered at their option to students if they prove merit only in that particular odd semester in activities mentioned above and comply with all such conditions stipulated therefore, else the same shall be granted in even semester examination of that academic year.
- 8. That the grace marks under this Ordinance will not be counted for the award of scholarships, prizes and medals or any other awards.
- 9. That the rules relating to gracing under this Ordinance shall be applied first and the same shall separately be shown in the marks sheet of the candidates.
- 10. That the University authorities may consider withholding of any of the aforesaid benefit or to consider any of the merit/work of the candidates null and void if, in the option of duly constituted Disciplinary Committee, such an action is felt necessary, and communicated to University through the Principal/Head of the Department.

## 11. UNIVERSITY AND COLLEGE EXAMINATIONS

Presently the Examination modalities of NEP 2020 are applicable to First Year and Second Year while Third year will continue with CBCS non NEP pattern as issued by University of Mumbai.

## Third year Guidelines

Learners studying in Third Year classes (Semester V & VI) and wish to appear for the University examination, have to submit ONLINE examination from to the University portal. Otherwise, learners will lose his/her claim for appearing for University examination to be conducted by the University of Mumbai.

The degree will be awarded to learners who successfully complete 120 credits of the programme in period of 3 to 6 years from the year of enrolment to Semester I to Semester VI.

The scheme of examination will be divided into two components: Internal Assessment and External Assessment. The internal component will be of 25 marks for each theory course of self programmes and F.C. and will consist of continuous evaluation including class-tests,

assignments, seminars, projects, case studies, presentations etc. In general, for each theory course there will be one class test for 10 marks and one assignment/project/ case-study for 5 marks in each semester with 5 marks each for active participation of the learner in routine class instructional deliveries/tutorials/presentations/seminars etc. and his/ her overall conduct as a responsible learner. The external component means the semester end examination of  $2\frac{1}{2}$  hours duration for 75/100 marks in each theory course. There will not be any internal examination for practical's.

The semester end practical examination will be for 50 marks per each theory course, i.e. for 50 marks in case of F.Y./S.Y. B.Sc.-I.T. in each practical course, for 100 marks in case of F.Y.B.Sc. in each practical course and for 150 marks in case of S.Y.B.Sc. in each practical course. For each course the passing minimum is of overall 40% (20 out of 50, 40 out of 100 & 60 out of 150); with 10 out of 25 for the internal component and 30 out of 75 for the semester end examination (external component) separately for each theory course to pass the course. 30 31 A learner will be said to have passed the course if he/she passes both internal assessment and semester end examination.

## For FY and SY the guidelines as per NEP 2020 will continue.

Duration of the B.A., B.Com. and B.Sc. programmes will be of 3 years in the semester pattern and 4 years in the learners fulfils the eligibility criteria i.e. from Sem. I to Sem. VI and Sem I to VIII respectively for the learners enrolled in the academic year 2024-25 onwards.

The UG degree will be awarded to learners who successfully complete 132 credits of the programme i.e. Semester I to Semester VI and UG Honours degree to learners who successfully complete 176 credits of the programme i.e. Semester I to Semester VIII.

All Under Graduate Programs under NEP 2020 will be assessed through 60% Semester End Examination and 40% Internal Continuous Assessment as per the pattern approved by the Board of Studies, University of Mumbai. For details scan the QR Code on the last page.

A learner will be said to have passed the course if he/she passes both internal assessment and semester end examination.

The performance grading of the learners in FY. SY and TY shall be on the TEN POINT ranking system based on the aggregate performance of internal assessment and semester end examination as under:

A learner will be said to have passed the course if he/she passes both internal assessment and semester end examination.

The performance grading of the learners shall be on the **TEN POINT** ranking system based on the aggregate performance of internal assessment and semester end examination as under:

| Grade | Marks        | <b>Grade Points</b> | Grade | Marks    | <b>Grade Points</b> |
|-------|--------------|---------------------|-------|----------|---------------------|
| 0     | 80 and above | 10                  | C     | 45 to 49 | 5                   |
| A+    | 70 to 79     | 9                   | D     | 40 to 44 | 4                   |
| A     | 60 to 69     | 8                   | F     | Below 40 | 0                   |
| B+    | 55 to 59     | 7                   |       |          |                     |

#### **ADDITIONAL EXAMINATION R.8439**

There will be one additional examination for Semesters I, II, III and IV for the learners who have remained absent in one or more courses. Learners who do not appear for both internal assessment and semester end examination are not eligible to appear for the additional

semester end examination. Learners who are punished under 0.5050 (malpractices) and those who are detained under 0.119 (non-fulfillment of minimum attendance) are also not eligible to appear for the additional examination.

A learner who remain absent in some or all the courses on medical grounds or for representing the college/university in sports, cultural activities, activities of NSS, NCC/Sports training camps conducted by recognized bodies / competent authorities or for any other reason which is considered valid under exceptional circumstances and to the satisfaction of the Principal, will be exempted from the additional examination fees provided he/she furnishes all the necessary documents in this respect and he/she passes in all the courses for which he/she appears in the semester end examination.

## Carry-forward of marks: R.8437

A learner who passes in the internal assessment but fails in the semester end examination of a course shall reappear for the semester end examination of the course. However his/her marks of the internal examination shall be carried over and he/she shall be entitled for grade obtained by him/her on passing. Similarly a learner who passes in the semester end examination but fails in the internal assessment of a course shall reappear for the internal examination of the course. However his/her marks of the semester end examination shall be carried over and he/she shall be entitled for grade obtained by him/her on passing.

## **Examinations for repeater learners:**

The learners who have failed in one or more courses of the semester end examination shall be allowed to appear for the examination in the next half, after submission of the examination form.

A.T.K.T. examinations for repeater students will be conducted in the first and the second half of the academic year for all semesters.

#### **RULES WITH RESPECT OF A.T.K.T.:**

#### **Amended Regulation 8438**

ATKT Rules for Faculties of Arts, Commerce, B.M.S. & I.T. are as under:

- a. A learner shall be allowed to keep term for Semester II irrespective of number heads of failure in the Semester I.
- b. A learner shall be allowed to keep term for Semester III if he/she passes each of Semester I & Semester II.

OR

A learner who fails in not more than four courses of Semester I and Semester II taken together with not more than two courses each in Semester I & II.

- c. A learner shall be allowed to keep terms for Semester IV irrespective of number of heads of failure in Semester III. However, the learner shall pass each course of Semester I and Semester II in order to secure grade-card for Semester IV.
- d. A learner shall be allowed to keep term for Semester V if he / she passes Semester I, Semester II, Semester III and Semester IV.
   OR

A learner shall pass Semester I and Semester II and fails in not more than four courses of Semester III and Semester IV taken together with not more than two courses each in Sem. III & Sem. IV.

OR

A learner shall pass Semester III and Semester IV and fals in not more than four courses of Semester I and Semester II taken together with not more than 2 courses each in Semester I and Semester II.

- e. A learner shall be allowed to keep term for Semester VI irrespective of number of heads of failure in the Semester V.
- f. The result of Semester VI shall be kept in abeyance until the learner passes each of Semester I, Semester II, Semester IV and Semester V.

## ATKT Rules for Faculty of Science are as under:

- i) A learner shall be allowed to keep terms for Semester II irrespective of grades obtained in each course of Semester I.
- ii) A learner shall be allowed to keep term for Semester III if he / she passed (Grade 'D' as above in each course) in each of Semester I and Semester II.

OR

He / she fails is not more than three courses in each of Semester I and Semester II. (For all Science Programmes, carrying total 900 or more marks.)

He / she fails in not more than three courses with not more than total 200 marks, in each of Semester I and Semester II. (For all Science programmes, carrying less than total 900 marks.)

- iii) A learner shall be allowed to keep term for Semester IV irrespective of grades obtained in each course of Semester III.
- iv) A learner shall be allowed to keep term for Semester V if he / she passes Semester I, Semester II, Semester III and Semester IV.

OR

He / she has passed Semester I and Semester II and fails in not more than three courses in each of Semester III and Semester IV. (For all Science programmes, carrying total 900 or more marks). He / she has passed Semester III and Semester IV and fails in not more than three courses three courses in each of Semester I and Semester II.

- v) A learner shall be allowed to keep terms for Semester VI irrespective of grades obtained in each course of Semester V.
- vi) The result of Semester VI shall be kept in abeyance until the learner passes each of Semester I, Semester II, Semester IV and Semester V.

#### **GRACING**

At the time of compiling final result, the benefit of Gracing is given as per the New ordinances 5042, 5043, 5044 and 5045 as follows:

## 0.5042: Grace marks for passing in each head of passing examination.

The learners shall be given the benefit of Grace marks only for passing in each head of passing the examination as follows: upto 50 marks = 2,51 to 100 = 3,101 to 150 = 4

Provided that the benefit of such gracing marks given in different head of passing shall not exceed 1% of aggregate marks in that examination. This ordinance shall be applicable only if the candidate passes the entire examination.

- **0.5043:** A candidate who passes in all the subjects and heads of passing in the examination without the benefit of either gracing or condonation rules and whose total number of marks fall short for securing Second Class / Higher Second Class or First Class by marks not more than 1% of the aggregate marks of that examination or upto 10 marks, which ever is less, shall be given the required marks to get the next higher class or grade as the case may be.
- **0.5044:** A candidate who passes in all the subjects / heads of passing in the examination without benefit of either gracing or condonation rules and whose total number of marks in the subjects falls short by not more than three marks for getting distinction in the subject/s shall be given necessary grace marks up to three in maximum two subjects, subject to maximum 1% of the total marks of that Head of Passing whichever is more, in a given examination.
- **0.5045:** If a candidate fails in only one head of passing, having passed in all other heads of passing, his/her deficiency of marks in such head of passing may be condoned by not more than 1% of the aggregate marks of the examination or 10% of the total number of marks of that head of passing in which he/she is failing, whichever is less. However condonation, whether in one head of passing or aggregate head of passing be restricted to maximum upto 10 marks only.

Only one ordinance i.e. 0.5042 or 0.5043 or 0.5044 or 0.5045 and not more than one ordinances, can be applied in the case of a candidate.

**0.229 A:** Students participating in NSS/NCC/Sports/Cultural Activities/Life Long Learning and extension activities and whose names are approved by the authorities are entitled to be graced maximum of 10 marks and not more than 5% in each head of passing.

Gracing under 0.5042/0.5043/0.5044/0.5045 and 0.229 A is applied simultaneously.

#### THE EXTRACT FROM THE AMENDED ORDINANCE NO. 5050

The attention of the students is invited towards the amended ordinance No. 5050 relating to the conduct of examinations, nature of malpractice quantum of punishment, powers of the Principals of the college etc. The following extract relating to the F.Y./S.Y. B.A., B.Com., B.Sc. examination conducted by the college on behalf of the University of Mumbai is reproduced hereunder for the information of the students.

- a. "Unfair means" includes one or more of the following acts or omissions on the part of student/s during the examination period.
  - (i) Possessing unfair means materials and or copying therefrom.
  - (ii) Transcribing any unauthorised material or any other use thereof.
  - (iii) Intimidating or using obscene language or threatening or use of violence against invigilator or person on duty for the conduct of examination or man-handling him /her or leaving the examination hall without permission of the supervisor or causing disturbances in any manner in the examination proceedings.
  - (iv) Unauthorisedly communicating with other examinees or any one else inside or outside the examination hall.
  - (v) Mutual / Mass copying.
  - (vi) Smuggling-out, either blank or written, or smuggling-in of answerbooks as copying material.

- (vii) Smuggling-in blank or written answerbook and signature of the Jr. Supervisor thereon.
- (viii) Interfering with or counterfeiting of University/College/Institution seal, or answerbooks or office stationary used in the examination.
- (ix) Insertion of currency notes in the answerbooks or attempting or bribe any of the persons connected with conduct of examinations.
- (x) Impersonation at the University/College/Institution examination.
- (xi) Revealing identity in any form in the answer written or in any other part of the answerbook by the student at the University or College or Institution examination.
- (xii) Or any other similar act/s and / or omissions which may be considered as unfair means by the competent authority.
- b. "Unfair means relating to examination" means and includes directly or indirectly committing or attempting to commit or threatening to commit any act or coecion, undy influence or fraud or malpractice with a view to obtaining wrongful gain to him or to any other person or causing wrongful loss to other person/s.
- c. "Unfair means material" means and includes any material whatsoever, relatited to the subject of the examination, printed, typed, handwritten or otherwise on the person or on clothes, or body of the student (examinee) or on wood or other material, in any manner or in the form of chart, diagram, map or drawing or electronic aid etc. which is not allowed in the examination hall.
- d. "Possession of unfair means material by a student" means having any unauthorised material on his/her person of desk or chair or table or at any place within his/her reach, in the examination centre and its environs or premises at any time from the commencement of the examination till its conclusion.
- e. "Student found in possession" means a student, reported in writing, as having been found in possession of unfair means material by Jr. Supervisor, Sr. Supervisor, member of the vigilance Committee or Examination Squad or any other person authorised for this purpose, in this behalf, even if the unfair means material is not produced as evidence because of its being reported as swallowed or destroyed or snatched away or otherwise taken away or spoiled by the student or by any other person acting on his behalf to such an extent that it has become illegible. Provided report to that effect is submitted by the Sr. Supervisor or Chief Conductor or any other authorised person to the Controller of Examinations or Principal or Head or the Institution concerned or any officer authorised in this behalf. "Material related to the subject of examination" means and includes, if the material is produced as evidence, any material certified as related to the subject of the examination by a competent person and if the material is not produced as evidence or has become illegible for any of the reasons referred to in clause.
- (e) above, the presumption shall be that the material did relate to the subject of the examination.

# THE BOARD CATEGORIES OF UNFAIR MEANS RESORTED TO BY STUDENTS AT THE UNIVERSITY/COLLEGE/INSTITUTION EXAMINATIONS AND THE QUANTUM OF PUNISHMENT FOR EACH CATEGORY

| _  | Nature of Malpractice   | Quantum of Punishment   |
|----|---|---|
| 1. | Possession of copying material  | Annulment of the performance of the student at the University/College/Institution examination in full.*  (Note: This quantum of punishment shall also to the following categories of malpractices at Sr. No. (2) to Sr. No. (12) in addition to the punishment prescribed there at. |
| 2. | Actual copying from the copying material  | Exclusion of the student from University or College or Institution examination for one additional examination.  |
| 3. | Possession of another student's answer book   | Exclusion of the student from University of College or Institution examination for one additional examination for one additional examination. (BOTH THE STUDENTS.)  |
| 4. | Possession of another student's answer book + actual evidence of copying therefrom  | Exclusion of the student from University or College or Institution examination for two additional examination. (BOTH THE STUDENTS.)   |
| 5. | Mutual / Mass copying   | Exclusion of the student from University or College or Institution examination for two additional examination.  |
| 6. | i) Smuggling-out or smuggling in of answerbook as copying material  | Exclusion of the student from University or College or Institution examination for two additional examination.  |
|    |   | Exclusion of the student from University or College or Institution examination for three additional examination.  |
|    | iii) Smuggling in written answerbook<br>and forging signature of the Jr.<br>Supervisor thereon                              | Exclusion of the student from University or College or Institution examination for four additional examination.   |
| 7. |   | Exclusion of the student from University or College or Institution examination for four additional examination.   |
| 8. |   | Exclusion of the student from University or College or Institution examination for four additional examination.   |
| 9. |   | Exclusion of the student from University or College or Institution examination for four additional examination.   |
| 10 | Insertion or currency notes/to bribe or attempting to bribe any of the person/s connected with the conduct of examinations. | Exclusion of the student from University or College or Institution examination for four additional examination.  Note: This money shall be credited to the Vice Chancellor's Fund   |

| Nature of Malpractice   | Quantum of Punishment   |
|---|---|
| 11. Using obeisance language/violence threat at the examination centre by a student at the University/College/institution examination to Jr./Sr. Supervisor/Chief Conductor or Examiners. | Exclusion of the student from University or College or Institution examination for four additional examination.   |
| 12.a) Impersonation at the University/<br>College/ Institution examination.   | Exclusion of the student from University of College or Institution examination for five additional examination. (Both the students if impersonator is University or College or Institute student) |
| b) Impersonation by a University/<br>College/Institution student at S.S.C./<br>H.S.C./any other examinations.   | Exclusion of the student from University of College or Institution examination for five additional examination.   |
| 13. Written or in any other part of the answer book by the student at the University or College or Institution examination.   | Exclusion of the impersonator from University or College or Institution examination for five additional examination.  |
| 14. Found having written on palms or on the body, or on the clothes while in the examination.   | Annulment of the performance of the student at the University or College or Institution examination in full.  |
| 15.All other malpractices not covered in the aforesaid categories.  | Annulment of the performance of the student at the University or College or Institute examination in full and severe punishment depending upon the gravity of the offence.                        |

16. If no previous occasion a disciplinary action was taken against a student for malpractice use at examination and he/she is caught again for malpractices used at the examinations, in this event he/she shall be dealt with severely, enhanced punishment can be imposed on such students. This enhance punishment may extend to double the punishment provided for the offence, when committed at the second or subsequent examination.

#### PRACTICAL/DISSECTION/PROJECT REPORT EXAMINATION:

Student involved in malpractices at Practical/Dissertation/project Report examinations shall be dealt with as per the punishment provided for the theory examination.

18. The Competent Authority, in addition to the above mentioned punishments, may impose a fine not exceeding Rs. 300/- on the student declared guilty.

\*(NOTE: THE TERM "ANNULMENT OF PERFORMANCE IN FULL" INCLUDES PERFORMANCE OF THE STUDENT AT THE THEORY AS WELL AS ANNUAL PRACTICAL EXAMINATION, BUT DOES NOT INCLUDE PERFORMANCE AT TERM WORK, PROJECT WORK & DISSERTATION EXAMIANTIONS UNLESS MALPRACTICE USED THERE AT).

#### AN APPEAL:

An appeal against the finding of the Committee shall lie with the concerned competent authority, whose decision shall be final and binding. An Appeal made in writing within a period of 30 days from the date of imposition of the punishment, shall be considered by the

competent authority on merit and shall be decided on the basis of the evidence available in the case and shall be heard in person in deserving cases, if the competent authority finds substance in the appeal. The competent authority shall supply typed copy of relevant extract of fact-finding report of the Inquiry Committee as well as documents relied upon (if not strictly confidential), pertaining to his/ her case to appellant/petitioner, if applied for in writing. Decision in the appeal shall be informed to the student concerned accordingly. The Court matters in respect of the unfair means cases should be dealt with by the respective competent authority.

(As per the NEP 2020 guidelines and framework there might be chances of the changes in the rules related to ATKT, Grace Marks, additional examination and method to carry forward marks which will be comunicated to the students fromtime to time through college website.)

### 12. COLLEGE RULES REGULATIONS

- 1. Every student on admission must have an Identity Card. This will be issued to the student on presenting an Identity Card size latest photograph. The students must always carry the Indentity Card with his photograph affixed thereon duly attested and must present it for inspection whenever demanded by the authority. No student will be allowed in the college premises without Identity Card. Every student will have to affix one copy of his latest photograph of the usual size to his application for admission and give three copies to the Librarian for the Identity Card and Reader's Ticket.
- 2. Students must attend lectures, tutorials, practicals or unit tests according to the Timetable on all working days of the college. Absence at lectures/tutorials/practicals/unit tests and examinations without prior permission or leave granted by the Principal or the authority may lead to lose of term. Student has to complete to the satisfaction of the teacher/ Principal the course study prescribed for the term. Students must note that if their attendance at lectures, tutorials or seminars is found unsatisfactory their terms will not be granted and they may not be allowed to appear for the Annual Examination. Resultantly they will lose the year.
- 3. In case of illness, students must apply for leave in writing as early as possible with a doctor's certificate attached to the applications and must report to the Principal immediately after resuming. Leave will be granted subject to rules & regulations in respect of the minimum attendance framed by the University.
- 4. Ragging is strictly prohibited.
- 5. A student is to attend his class to which he belongs only and should not attend other classes. Attending the class for which he is not enrolled will an act of indiscipline and will be subject to punishment.
- 6. Conduct and behaviour of student in classes or in the premises of the college shall be such as will not cause any disturbance to fellow students or to other classes.
- 7. Students must not loiter in the college varandah while the classes are being engaged.

- 8. If a student has any difficulty or complaint regarding any college matters he is free to approach the Principal personally or in writing. He shall in no way approach or write to authorities other than the Principal and shall not write to the press anything without prior permission of the Principal.
- 9. No society or association shall be formed in the College and no meeting can be organised or addressed without the prior permission of the Principal.
- 10. No student shall collect any money or contribution for a picnic, trip, educational visit to any place, get-together, study notes, charity or any other activity without prior permission of the Principal.
- 11. Students should take proper care of the college property and help in keeping the premises neat, clean and tidy. Causing damage to the property of the College (i.e. disfiguring wall, doors, fitting or breaking furniture etc.) is liable for punishment.
- 12. Students applying for certificate, testimonials etc. requiring the Principal's signature on any kind of document or application should first contact the Registrar in office. No papers should be brought by students directly to the Principal for signature.
- 13. Students of the college must observe all Rules and Regulations of the College and undertake to submit to normal enforcement of the same to the satisfaction of the Principal. A student whose behaviour is found to be unworthy in any way is liable to be removed from the College. The Principal's decision in such matter shall be final.
- 14. Mobile Phone & Camera are strictly prohibited in the college.
- 15. Matters not covered by the existing rules will rest at the absolute discretion of the Principal.
- 16. Smoking / chewing tobacco is strictly prohibited.

## 13. ATTENDANCE

Minimum attendance required for being eligible to get the term granted & to appear for Annual Examination is minimum 75 % of the working days of the College as per University Ordinance No. 0.119.

A days' attendance means attendance for all lectures, tutorial, practicals, seminar and any College programme of the day. For being eligible to get a term granted, a student besides 75% attendance must show satisfactory progress, good conduct, payment of all due fees and return of Library Books in time. For further details students are advised to contact Chairman of the Attendance Committee.

#### ORDINANCES 6086 RELATING TO THE ATTENDANCE FOR LEARNERS:

Ordinance: 6086: Attendance for learners:

- 1) There shall be the Attendance Committee, for smooth conduct of this ordinance, in every college/institute/Department of the University comprising of at least three members (to be nominated from other departments in case of the University Departments having less than 3 teachers), the Vice-Principal/ Senior Teacher (Convener) and at least two more teachers ensuring representation of the concerned faculties, nominated by the Principal/Director/Head.
- 2) Every bonafide learner shall ordinarily be allowed to keep terms for the given semester in a program of his enrolment, only if he fulfills at least seventy five percent (75%) of the

attendance taken as an average of the total number of lectures, practical's, tutorials etc. wherein short and/or long excursions/field visits/study tours organized by the college and supervised by the teachers as envisaged in the syllabus shall be credited to his attendance for the total no of periods which are otherwise delivered on the material day/s. Further it is mandatory for every learner to have min 50% attendance for each course & average attendance has to be 75%.

- 3) The same ratio shall be applied for computing the attendance of the learners by crediting the number of periods which are missed while participating in an extracurricular/co-curricular activity/competition/camp/ workshop/convention/symposium/seminar etc. where the said learner is officially representing the college/ University/ District/ State/ Country with the permission of the Principal /Director/ Head of the College/ Institute/ University Department or by the direction of the University Officer as the case may be wherein for the purpose of computing the average attendance the periods missed for what is envisaged here-in-above, at Sr. No 2, shall be deemed to have been attended by the said learner.
- 4) Without prejudice to what is stated here-in-above, the Principal/Director/Head of the concerned College/Institute/Department of the University shall be the competent authority to condone the absentee of any learner further up to additional 25%, if deemed fit and on recommendation of the attendance committee of the said college/Institute/ Department of the University, wherein it is mandatory on the said committee to do natural justice by giving personal hearing to every learner falling short of minimum attendance for keeping terms and recommending case by case to the competent authority having verified the genuineness and gravity of the problem that justifies the learner to remain absent, which generally shall be limited to his own sickness, sickness of his parent, death of his parent etc. supported by valid evidence, documentary or otherwise.
- 5) The attendance committee ensures that the attendance records are maintained in order and that the warning letters are issued to the defaulting learners at least twice in every semester & that in the first week of every month for the previous month default list it display on college notice board. If they are falling short of attendance while also displaying the list of defaulters declaring their respective attendance for the month. The defaulting learners should also be called (along with the parent/guardian wherever necessary) to meet the Convener, attendance committee in the middle of the semester with a view to make the consequences adequately clear while understanding the difficulties if any and encouraging the learner to comply with the requirement of the attendance. Needless to say that the learners should be made aware of the provisions of the ordinances for attendance at the time of admission and an undertaking may be obtained from them (countersigned by the parent/guardian wherever necessary) assuring regular attendance while understanding the consequences of defaulting.
- 6) At the end of the semester on recommendation of the attendance committee the Principal/ Director/Head of the college/Institute/University Department shall display list of the learners who are not allowed to keep terms, allowing them to appeal to the Principal/ Director/Head of the College/Institute/Department of the University within 3 days from the date of display of the notice. After disposing the appeals the Principal/Director/Head shall intimate the same to the In-charge of Examinations/the Controller of examinations to withdraw the examination forms of such defaulting learner sunder intimation to those

- learners ensuring that this communication reaches the concerned at least 10 clear days before the commencement of the respective examinations.
- 7) The learners whose terms are not granted by the college/institute/department of the University can appeal to the controller of examinations, if desired, in a prescribed form and by paying fees prescribed by the Management Council within 3 days from the receipt of this intimation and that the controller of examinations shall arrange a hearing of the learners along with their concerned Principals/Directors/Heads of the Department, represented in person or through a teacher nominated by them before the committee (one each for every faculty) nominated by the Management Council comprising of 3 members including the convener. The respective committees shall convey their decisions to the controller of examinations which shall be final and binding on the learners once accepted and communicated by the controller of examinations. (The existing Ordinances O.119, O.120 & O.125 are repealed)

#### 14. FACILITIES AVAILABLE FOR THE STUDENTS

Since the college is situated 2 kms. away from the Railway & Bus station of Palghar, the College has provided with the help of ST authorities Bus service facility between Palghar station and College right from 7.00 a.m. in the morning upto 6.00 p.m. in the evening. The college also has provided cycle stand facility having capacity of 500 cycles & motorcycles stand for the benefit of local students.

#### HOSTEL FACILITY

The students are hereby informed that Hostel facility is available for Boys and Girls Students belonging to Schedule Tribe Category. Students concerned may contact the warden of the Hostel for further details:

- Addresses: 1. Government Boys Hostel, BIDCO Road, Palghar.
  - 2. Government Girls Hostel, BIDCO Road, Palghar.

#### BUS (State Transport) AND / OR RAILWAY CONCESSION FACILITY:

S.T. and / or Railway Concession facility is available to the students for their to and fro journey from their residence to college. Concession forms are available in the S.T. office. On submission form duly completed well in advance, the concession form will be endorsed by the college authorities.

Concession will be available on production of this concession form duly endorsed by the college to the respective authorities.

The student can get S.T. concession pass continued on production of earlier concession within stipulated period to the S.T. authorities. The students are not required to submit concession forms afresh for such continuation. If the S.T. / Rly. concession form / pass is lost, fresh application form will be recommended after collecting fine from the student, if the competent authority is satisfied for the reasons mentioned in the application and after fulfilling certain formalities. Railway concession facility for visit to native place during vacation is available to students as usual. Entry in admission form in respect of native place will be taken as the basis for this purpose. All these concession are subject to the rules and regulations framed by respective departments in this behalf.

#### MEDICAL FACILITY:

The college, having more than 8000 plus students from Junior & Senior wings, has provided adequate no. of medical aids boxes in College. For any type of Hospitalization, the college sends the students patients to nearby Hospital in the city for the purpose of proper treatment at his/her cost. Over and above these facilities, the college has provided the Group Insurance facility to the students in the College.

#### **CAMPUS & INFRASTRUCTURE:**

We offer the following infrastructural facilities to our students:

#### I. LABORATORIES FOR F.Y., S.Y. & T.Y. CLASSES:

| 1. Physics        | : | Three rooms 1) 900 sq.ft. 2) 900 sq.ft. 3) 300 sq.ft. 4) 700 sq.ft. 5) 700 sq.ft. 6) 350 sq.ft. 7) 350 sq.ft.  |
|-------------------|---|--|
| 2. Chemistry      | : | Nine rooms 1) 900 sq.ft., 2) 900 sq.ft., 3) 900 sq.ft. 4) 900 sq.ft.<br>5) 900 sq.ft. 6) 900 sq.ft. 7) 300 sq.ft. 8) 300 sq.ft. 9)180 sq.ft.<br>Well-equipped chemistry research laboratory where research on spectrophotometric methods and nanopraticals is being carried out. |
| 3. Botany         | : | Three rooms 1) 900 sq.ft. 2) 400 sq.ft. 3) 150 sq.ft. 4) 900 sq.ft.  |
| 4. Zoology        | : | Three rooms 1) 900 sq.ft. 2) 400 sq.ft. 3) 350 sq.ft. 4) 350 sq.ft.  |
| 5. Bio-Technology | : | Five rooms 1) 570 sq.ft. 2) 570 sq.ft. 3) 900 sq.ft. 4) 900 sq.ft. 5) 350 sq.ft. All the Labs, are well-equipped as per requirements of the University.  |
| 6. IT Lab.        | : | Four rooms 1) 946 sq.ft. 2) 385 sq.ft. 3) 847 sq.ft. 4) 894 sq.ft.   |
| 7. Library        | : | 7300 sq.ft., Rooms - 4, Halls - 2  |

- **II. R.D. WORKSHOP** with: 1) Soil Testing Lab. 2) Gobar Gas Plant. 3) Demonstrations in respect of various methods of irrigation. 4) Nursery with Mother plants. 5) Land of 6 acres. 6) Power Tiller 7) Polyhouse 8) Green house.
- III. CLASS ROOMS: Total Rooms 48 : 900 sq.ft. 22; 600 sq.ft. 13; 500 sq.ft. 6,

Furniture and fittings for class-rooms: a) Benches, b) Class-Boards, c) Wooden platform, Table and Chairs, d) Tubes e) Fans

- **IV. CONFERENCE ROOM:** Two conference rooms having audio-visual facilities: Educational movies are often screened. Besides, guest speakers when invited are given this room as it is convenient to have Power Point Presentations.
- **V. AUDITORIUM:** Late Devidin Tewari auditorium with advanced audio-visuals multi-media facilities like LCD Projector, Laptop, etc. It has seating capacity of around 1000 students. All major programmes and cultural programmes of the college are conducted in the auditorium.
- **VI. CANTEEN:** The college has provided the 3300 sq.fts. canteen facility to the students. The edible items are provided with an affordable rates. The Principal with the consultations of Canteen Committee, decides charges in the Canteen.

#### **SPORTS AND EXTRA-CURRICULAR ACTIVITIES:**

The college looks after the all-around development of the students personality alongwith their intellectual development. And as such, the students are encouraged to participate in sports activities.

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#### **Gymkhana**

The college has provided a separate building of Gymkhana admeasuring 5000 sq.ft. It provides of facility Badminton court, Table-tennis court and other indoor games. The students are given the coaching in indoor games with the help of experienced teachers. The professor-in-charge of sport activities looks after the functioning of Gymkhana.

#### **Play Ground**

The college has a play ground admeasuring  $3\frac{1}{2}$  acres area with a running track of 400 meters.

The college further provides cricket ground, volleyball ground, kabaddi ground, kho-kho ground and thereby offers the opportunity to the students for their practice and fitness. The college also provides coaching and guidance of experienced teachers. Participant students represent our college on zonal, regional, state & national level in various sports and bags the medals / prizes for their excellent performance.

No sports and extra-curricular activities can be undertaken by the students without permission of the principal.

The students participating in sports activities at the University / Inter Zonal Level are entitled to the benefit of 10 grace marks under 0.229 B. Please contact Incharge of sports activities of the college or office for further details in the matter.

#### **Fitness and Yoga Centre**

The college has spacious modern Fitness and Yoga Centre. The college has appointed two technically sound physical trainers for the gymnasium. Our gymnasium has the facility of 1) Leg Curl, 2) Leg Extension, 3) Smith Machine, 4) Incline / Decline Bench, 5) Lot Pull Down, 6) Fly Machine / Peck Deck, 7) Shoulder Machine, 8) Incline Crunch (ABS) Machine, 9) Leg Press Machine, 10) Dumbbells up to 60 pds., 11) Olympic Rod - 45 pds, 12) Back Extension.

The college has a very big Yoga Hall also. Our Students are participating various "Best Physique Competition". Our College has a very large spacious Cricket and Football Ground, Volley Ball Court, T.T. and Badminton Hall with all the facility.

#### **EXTENSION ACTIVITIES:**

#### 1. NATIONAL CADET CORPS (N.C.C.) (Boys and Girls Unit)

N.C.C. (Boys) Unit has been functioning from June 1971 and Girls Unit from June 2003 and form a characteristic feature of the college activities. Successful cadets of this unit are entitled to an award of grace marks upto a maximum of 10 at the University / College Examination, under 0.229 A. The college has provided sufficient infrastructural facilities for the NSS units and is planning to provide firing stimulator. Intake capacity of Boys Unit is 56 and Girls Unit is 52.

#### 2. NATIONAL SERVICE SCHEME - N.S.S.: (Intake Capacity 300)

The College is very keen right from very beginning in developing and expanding the activities of the NSS Unit of our college with a view to give social dimension to the present-day education, thereby making education more relevant to life. It functions as a complementary source of our Rural Development Centre, a distinguishing feature of our institution. The college has at present three NSS Units giving opportunity to nearly 300 students to participate in this NSS activities.

- 1. Admission to the NSS will be subject to number approved by the University.
- 2. The students enrolled as volunteers in the NSS will have to abide by the rules framed for the NSS e.g. rules regarding attendance, discipline, the work on Camps participation in Y.F.S.D. Camp etc.

The students who complete 120 hours of social work to the satisfaction of the authority, are given a certificate and are entitled to an award of grace marks upto a maximum of 10 at the University / College examination under 0.229 A.

#### 3. DEPARTMENT OF LIFE LONG LEARNING AND EXTENSION (DLLE):

DLLLE has been functioning from June 2010 in our college. The aim of DLLLE is to promote a meaningful and sustained rapport between the University and the Community. The work of the students involved in DLLLE have been considered for academic credit in addition to or as a part of their regular course of studies. The Extension work student should complete 120 hours of work for the benefit of 10 Grace Marks Under Ordinance 0.229A.

#### **COLLEGE ANNUAL MAGAZINE:**

Our College Annual Magazine offers an opportunity to the students for the expression of their potentialities in the various fields of literature such as Poetry, Essay, Fiction etc. It is multilingual. The students are expected to submit their creations to the section-in-charge for their processing as per notice displayed in this behalf. Late submission may lead to lose the chance of getting the place in magazine.

#### THE COLLEGE STUDENTS' COUNCIL:

The Students' Council is formed under the Maharashtra Public Universities Act 2016. The Principal is the ex-officio Chairman of the Council, while the student members elect one of them as its Secretary The Students' Council helps the College administration in maintaining discipline and conducting various activities for the students.

The College Students' Council looks after the welfare of the students and to promote and coordinate the extra-curricular activities of different student's associations for better corporate life. The student ceases to be the member of the council when he ceases to be a student of the college.

#### **VERIFICATION OF CASTE CERTIFICATE:**

Students belonging to Backward Class Category are instructed to get their caste certificates verified from the competent authority and obtain validity certificate. Otherwise they lose their claim of admission to B.Ed. and other courses on the basis of Caste Certificate. They should make an application in the prescribed form along with relevant papers to the Competent Authority latest by 15th November through this college. Prescribed forms are available in the college office.

#### YCMOU CENTRE:

#### YASHWANTRAO CHAVAN MAHARASHTRA OPEN UNIVERSITY:

The college has a centre of YCMOU, Nashik for last 20 years. The classes of B.A. and B.Com. degrees are conducted during Sundays and Holidays at the centre for counselling the students. The centre thereby gives an opportunity to the individual who want to prosecute their study in higher education, but could not take admission in the college as a day student. The

admissions are open to any individual who is above 18 years and who qualify by entrance test conducted by the University or having HSC Certificate.

#### SKILLED BASED ADD IN CERTIFICATE COURSES FOR ALL STUDENTS:

Under the new innovative and excellence policy, SonopantDandekarShikshanMandali started employability and career advancement certificate courses under various faculties. These courses will help students to enhance their knowledge about the new areas in the field of academic as well they will acquire the various soft skills which will be helpful to them in their career. The in house faculty as well as faculty from the industry will guide the students. Students are free to choose any certificate course as per their lightly wood.

#### COURSES:

- \* Certificate Course in Communicative English
- \* Certificate Course in Advanced Accountancy
- \* Certificate Course in Entrepreneurship Development
- \* Certificate Course in Digital Marketing
- \* Certificate Course in Tally
- \* Certificate Course in French Language
- \* Certificate Course in Fundamentals of Stock Market
- \* Certificate Course in Banking

- \* Certificate Course in Gandhian Teaching
- \* Certificate Course in Open Source Technology
- \* Certificate Course in Business English
- \* Certificate Course in Office Automation
- \* Certificate Course in GST
- \* Certificate Course in Russian Language
- \* Certificate Course in Industrial Economics
- \* Certificate Course in India in World Affairs

#### **INTEGRATED RURAL DEVELOPMENT:**

The college with the help of Bhausaheb Vartak Rural Development undertakes the programme of Integrated Rural Development. The programme emphasises the upliftment of adivasi and poor marginal farmers by supplying Chikku and Mango grafts. The programme chalked out by giving social dimension, educative value and economic upliftment. NSS volunteers, students offering R.D. subjects and other students interested in working for social cause can participate in this scheme.

#### Preservation and protection of Rare Ayurvedic and Medicinal Herbals:

- The college proposes to undertake ecologically and environmentally important project to save rare medicinal plants of this area as there is big threat to the survival of some medically important species. Conservation of such medicinal plants having great ecological value may help to create the job opportunities to coming generation. Therefore, the college sets up the medicinal and ayurvedic garden as a pilot project. Students from science faculty as well as interested in this programme can participate in this project.
- 2) The college also proposes to undertake training and propagation of medicinal farming among farmers with a view that the farmers from this area will take a crop of certain medicinal plants. It will be not only an addition to their economic level but such programme will facilitate to bring uncultivated land under cultivation as well as it will increase the employment opportunities to young generation.

#### **STUDENTS WELFARE SCHEMES:**

There are large number of Scholarship, Freeship, Endowments are available for needy and deserving students. Students / Parents may contact the Registrar of the college for irther information. The detail charts of fee concession and endowment prizes and scholarships are enclosed herewith forthe information of Students / Parents.

#### **GROUP INSURANCE COVERAGE:**

As per the guidelines of University of Mumbai the college has introduced a group insurance to cover all the students of the college. It is advised that they should make the payment to cover the risk.

#### **COMPETITIVE EXAMINATIONS:**

The College promotes the activity of encouraging students to appear for competitive examinations like Graduate Excellence Examination thereby students intending to appear for such examination should see the Convenor, Centre of Excellence for further guidance.

#### **BANK LOAN FACILITY:**

The College has started under graduate and post graduate courses along with self financing courses. There is good response from the students of this area but it finds that the students taking admission to such courses find financial hardship in paying fees towards the courses. The college therefore has approached various banks in Palghar for Educational Loan to the students. The College will recommend needy students to the bank and students will get educational loan from the Bank and prosecute their studies calm and quietly. The needy students are instructed to avail this facility.

#### LIBRARY:

The College Library is well equipped with all essential Reference Books and Text-Books of all subject in Marathi, English, Gujrathi, Sanskrit and Hindi together worth over ten lakh rupees. The College Library subscribes to a number of standard journals, weeklies and dailies. A good amount has already been spent on books so far. Adequate recurring grants are also made available every year.

#### LIBRARY BOOKS AND JOURNALS:

a. Total No. Books : 129684
 b. Ref. Books : 63841
 c. Journals : 100
 d. Computers : 35

#### LIBRARY RULES:

- 1. In the beginning of every academic year a library ticket is issued to the student for borrowing books from the library. Only one book except reference books can be taken against this ticket for home reading for a period of one week. In case of late return of books students will have to pay fine of Rs. 1/- per day.
- 2. A student can have Dictionaries, Back Volumes of Periodicals, Project reports and other reference books against his / her Identity Card for study in the library reading room. Such books can not be taken out of the library. The identity card will be forfeited and a fine of Rs. 50/- is levied if such book / books are taken outside the library is a must.
- 3. Maintaining peace, silence in to the library is a must.
- 4. Library facility is made available to the ex-students of this college appearing for any examination externally and to the general readers on payment of fees Rs. 250/- per annum and deposit for Rs. 500/-
- 5. Files, Bags, Personal textbooks are not allowed inside the library.

- 6. The borrower shall be responsible for any damage or loss done to the library documents borrowed by them shall be required to replace such material or to pay the double cost thereof.
- 7. Smoking and consuming chocolates etc. in to the library is strictly prohibited.

#### **GENERAL INSTRUCTIONS**

All users are requested to strictly follow the regulations specified herewith:

- (a) Student's members have to show their Library I.D. while entering the Library and write their Name, Reg. No., Time and Sign the register kept at the entrance.
- (b) Students are supposed to enter the Library with clean dress.
- (c) Keep all the belongings at the entrance in pigeonhole and take only one note book of loose sheets.
- (d) Files, bags, personal text books are not allowed inside the Library.
- (e) No person shall write on, damage or dis figure book, journal or other materials belonging to the Library.
- (f) The borrower shall be responsible for any damage or loss done to the Library documents borrowed by them shall be required to replace such materials or to pay the double cost thereof.
- (g) Before leaving the Library, the reader shall leave on the table any books / periodical which he / she has taken for reference. The same shall not be kept back on the shelf by the reader to avoid misplacement. However, the book borrowed from the text book counter have to be returned to the counter.
- (h) Maintaining peace, silence in the Library is a must.
- (i) Loss of borrower card has to be reported immediately to the Librarian in writing.
- (j) Dictionaries, Back Volumes of periodicals, Project reports, and other reference to within the Library.
- (k) Library tickets are not transferable. Members are not allowed to sub-lend the books of the Library.
- (l) Mobile phones are strictly forbidden in examination hall. If a student taking an examination is found in possession of a mobile phone or any similar device, it will be condiscated by the college and will not be returned to the student until resolution is made by the unfair means enquiry committee about the matter.
- (m) Member should take care of their personal belonging. The Library is not responsible for any claim of loss of such articles found in the Library.
- (n) Smoking, consuming chocolates, etc., in the Library is strictly prohibited.
- (o) Any infringement of the norms and procedures will render the borrower the cancellation of library facilities.
- (p) In case of late return of books students will have to pay fine of Re. 5 per day.
- (q) While charging the fine holidays will be counted.
- (r) Re-Issues of the books will depend upon the demand for the same.
- (s) All cases of disregard of these Rules will be reported to the Principal for Appropriate action.

#### **COLLEGE BOOK SCHEME:**

The Book Bank facility is available for the backward class students' under special provision of students welfare division, Mumbai University of Mumbai. The library provides a set of textbooks to the backward class students with no charge for whole year, there are 4985 books under the scheme. The College also provides Book Bank facility to scholar and promising students.

## 15. VARIOUS COMMITTEES AND ASSOCIATIONS

The college associations are meant for promoting co-curricular activities and competencies in the students. It also gives the students the platform for their personality development by participating in various activities such as debate, elocution, drama, performing arts etc. The students are advised to take part in atleast two association of their choice. The principal is the ex-officio president of all college associations and his decision in any matter shall be final and binding. NO person shall be invited to address meetings in the college without prior permission of the principal. Below is the list of various college committees & association and their chair persons.

## ACADEMIC CALENDER FOR THE YEAR 2025-2026

- 1. Opening of the College: 13th June 2025 (Schedule as per directions of University of Mumbai)
- 2. Sundays are holidays.
- 3. Public Holidays as declared and adopted by the University. (Subject to change according to the convenience of the college)
- 4. Local holidays declared by the Principal.

## **SYLLABUS**

https://mu.ac.in/syllabus-of-nep-2020

# COMMITTEES FOR THE ACADEMIC YEAR 2025-26 ADMINISTRATIVE COMMITTEES

| SR.<br>NO. | COMMITTEE   | CHAIRPERSON /<br>CONVENOR  |
|------------|---|--|
| 1.         | Admission: Arts, Commerce, Science<br>(Aided and Unaided Divisions)<br>Self Financing Courses | Prof. (Dr.) Tanaji J. Pol (Vice Principal) Asst. Prof. Mahesh M. Deshmukh (Vice Principal) Dr. Harshad Vanmali (Academic Supervisor) |
| 2.         | Time Table  | Dr. Shilpa Gharat  |
| 3.         | Teaching Plan/Compliance & Self-Appraisal Report  | Dr. Harshad Vanmali (Academic Supervisor)  |
| 4.         | Post Graduate Centre Arts   | Prof. (Dr.) Tanaji J. Pol,<br>Asst. Prof. Vivek V. Kudu,<br>Dr. Balasaheb B. Rahane  |
|            | Commerce  | Asso. Prof. Dr. Yogeh M. Kulkarni,<br>Dr. Manish M. Deshmukh   |
|            | Science   | Asso. Prof. Dr. Suhash P. Janwadkar, Dr. Asmita P. Raut, Dr. Shilpa Gharat, Dr. Harshad Vanmali, Dr. Juita T. Raut                   |
| 5.         | College Examination Committee   | Asso. Prof. (Maj.) Dr. Bhimrao K. Sakhare  |
| 6.         | Unfair Means Investigation Committee  | Dr. Asmita P. Raut   |
| 7.         | Grievance Redressal Cell (Staff/Student)  | Asso. Prof. Dr. Suhash P. Janwadkar  |
| 8.         | Internal Complaint Committee (ICC)  | Prof. Dr. Sheela K. Godbole  |
| 9.         | Women Development Cell  | Prof. Dr. Sheela K. Godbole  |
| 10.        | Counselling Cell  | Dr. Dharshana S. Chaudhari   |
| 11.        | Internal Quality Assurance Cell (AQAC)  | Dr. Harshad Vanmali  |
| 12.        | Attendance Committee  | Dr. Prakash V. Gharat, Asst. Prof. Prashant S. Kadam, Asso. Prof. Dr. Prashant Mogale  |
| 13.        | Discipline Committee  | Dr. Yogeh M. Kulkarni  |
| 14.        | Botanical & Medicinal Plant Garden  | Dr. Asmita P. Raut   |
| 15.        | Computer Education  | Asst .Prof. Bhakti N. Raut   |

| SR.<br>NO. | COMMITTEE                                    | CHAIRPERSON /<br>CONVENOR  |
|------------|--|--|
| 16.        | Career Katta / Career Guidance Cell          | Asst. Prof. Santosh S. Sirsat,<br>Asst. Prof. Tejas N. Chaudhari |
| 17.        | Special Cell and Scholarship                 | Asst. Prof. Prashant S. Kadam                                    |
| 18.        | Canteen Committee                            | Dr. Sangita Thakur   |
| 19.        | Major & Minor Research/Publication Committee | Dr. Shailaja P. Palan  |
| 20.        | RUSA   | Asst. Prof. Mahesh M. Deshmukh (Vice Principal)                  |
| 21.        | YCMOU- Cordinator                            | Dr. Balasaheb B. Rahane  |
| 22.        | Placement and Training Cell                  | Dr. Harshad Vanmali,<br>Dr. Juita T. Raut                        |
| 23.        | Prize Distribution                           | Asst. Prof. Rashmi M. Waykole                                    |
| 24.        | Divyang Cell                                 | Asst. Prof. Ramdas Yede  |
| 25.        | Anti Ragging Committee                       | Asso. Prof. (Maj.) Dr. Bhimrao K. Sakhare                        |
| 26.        | OBC Cell                                     | Asst. Prof. Dipali P. Mali                                       |

## **EXTENSION ACTIVITIES**

| 1. | National Service Scheme (N.S.S.)                     | Dr. Arundhati M. Barde (Chairperson) Dr. Raju Tandel Dr. Sangita Thakur Dr. Prakash V. Gharat |
|----|--|---|
| 2. | National Cadet Core                                  | Asst. Prof. (Captain) Anagha Padhye-Deshmukh<br>Asst. Prof. (Lt.) Harshal V. Chaudhari        |
| 3. | Department of Lifelong Learning and Extension (DLLE) | Asso. Prof. Dr. Prashant P. Mogle<br>Dr. Dakshata M. Patil                                    |

## **EXTRA CURRICULAR ACTIVITIES**

Gymkhana Chairman: Prof. Raju Tandel Vice Chairman: Dr. Shilpa Gharat

| 1  | Literary Association Marathi       | Asst. Prof. Yadav D. Morey   |
|----|------------------------------------|------------------------------|
|    | English                            | Dr. Arundhati M. Barde       |
|    | Hindi                              | Dr. Sangita Thakur           |
| 2  | Commerce and Managment Association | Dr. Manish M. Deshmukh       |
| 3  | Science Association                | Dr. Shilpa Gharat            |
| 4  | Philosophy Association             | Dr. Rohit Gaikwad            |
| 5  | Cultural Activities                | Dr. Rohit Gaikwad            |
| 6  | Planning Forum                     | Asst. Prof.Dr. Runali Vartak |
| 7  | Nature Club                        | Asst. Prof. Abhijeet Salve   |
| 8  | Movie Club                         | Asst. Prof. Madhura Raut     |
| 9  | Debate & Elocution                 | Asst. Prof. Rutuja S. Raut   |
| 10 | Alumni Association                 | Asst. Prof. Vivek V. Kudu    |
| 11 | Parent Teacher Association         | Dr. Dilip Yadav              |
| 12 | Constitution Awareness Association | Asst. Prof. Ramdas Yede      |
|    |                                    | Asst. Prof. Bhakti Arekar    |
| 13 | Ankur - Green Club                 | Dr. Swapnil J. Keni          |

## 16. VARIOUS SCHOLARSHIP INFORMATION

#### **GOVERNMENT SCHOLARSHIPS**

Following Government Scholarships are available to the students provided they fulfill the condition in respect of them.

- a) Government Open Merit Scholarship.
- b) National Merit Scholarship.
- c) Government Open Merit Scholarship for bright and deserving students.
- d) Government scholarship to backward class students.
- e) Scholarship to physically handicapped students.
- f) Eklavya scholarship for post graduate students.
- g) Physics / Maths Scholarship: Govt. of Maharashtra
- h) Rajeshree Chatrapati Sahu Maharaj Open Merit Scholoarship: Govt. of Maharashtra

#### **GOVERNMENT FREESHIPS**

- a) Freeship to Economically backward class students.
- b) Freeship to Backward class students.
- c) Freeship to Freedom fighters.
- d) Freeship to Ex-serviceman.
- e) Freeship to state government servants.

## भारत सरकार शिष्यवृत्ती/फ्री-शीप - २०२५-२०२६ Online अर्ज भरण्यासाठी संकेतस्थळ:

| SC/S.T. विद्यार्थ्यासाठी           |
|------------------------------------|
| https://mahadbt.maharashtra.gov.in |

## OBC/SBC/NT विद्यार्थ्यासाठी https://mahadbt.maharashtra.gov.in

#### उत्पन्न मर्यादा :

#### S.C. / S.T. विद्यार्थ्यांसाठी

शिष्यवृत्ती: रु. २,५०,०००/- पर्यंत

फ्री-शीप: रु. २,५०,००१/- पुढे कितीही

#### OBC/SBC/NT विद्यार्थ्यासाठी

शिष्यवृत्ती: रु. १,५०,०००/- पर्यंत

फ्री-शीप: रु. १,५०,००१/- ते (Non Creamylayer Certificate)

#### कागदपत्रे:

- १) विद्यार्थ्यांचा जातीचा दाखला (तहसीलदार यांनी दिलेला)
- २) पालकांचा उत्पन्नाचा मूळ प्रत दाखला (तहसीलदार यांनी दिलेला)
- ३) रेशनकार्डची पहिल्या व शेवटच्या पानाची झेरॉक्स (OBC/SBC/NT ह्या प्रवर्गातील विद्यार्थ्याना (मुले) तिसऱ्या अपत्यास सवलत लागू नाही. (मुली वगळून)
- ४) नॉन क्रिमीलेअरचा दाखला (OBC/SBC/NT विद्यार्थ्यासाठी)

- ५) प्रवेश घेतेवेळी दिलेल्या पावतीची झेरॉक्स प्रत.
- ६) गतवर्षी पास झाल्याची गुणपत्रिका
- ७) दहावी व बारावी गुणपत्रिका
- ८) आधार कार्ड
- ९) शाळा सोडल्याचा दाखला
- १०) बँक आधार संलग्न फॉर्म बँकेच्या सही शिक्क्यासहित
- ११) बँक पासबुक
- १२) विद्यार्थ्यांचा अधिवास दाखला (Student Domicile Certificate)

उत्पन्नाच्या दाखल्यासंबंधी विशेष माहिती: ज्या विद्यार्थ्याचे वडील हयात नसल्यास त्यांनी आईचा उत्पन्नाचा दाखला जोडावा व वडील हयात नसल्याचे मृत्यू दाखला प्रमाणपत्राची झेरॉक्स प्रत जोडावी. तसेच ज्या विद्यार्थ्याचे आई-वडील हयात नसल्यास ज्यांच्याकडे विद्यार्थी राहतो त्या पालकांचा उत्पन्नाचा दाखला जोडावा व त्या पालकांचे Affidavit आणावे. आई-वडील हयात नसल्याचे प्रमाणपत्राची झेरॉक्स प्रत जोडावी.

#### नियम व अटी:

- १) सर्व कागदपत्रे घेऊन आपला शिष्यवृत्ती/फ्री शीपचा Online अर्ज दिलेल्या संकेतस्थळावरती भरावा. अर्ज संपूर्ण भरून झाल्यानंतर अर्जाची प्रिंट काढावी. सूचना फलकावर दिनांक व वेळ लावल्यानंतर आपला अर्ज व कागदपत्रे (एक प्रतीमध्ये) कॉलेजमध्ये जमा करावीत.
- २) आपण अर्जाची पूर्तता न केल्यास आपणास शिष्यवृत्ती/फ्री शीपचा लाभ मिळणार नाही व आपणास पूर्ण वर्षाचे खुल्या प्रवर्गातील शैक्षणिक शुल्क भरावे लागेल याची संबंधित विद्यार्थ्यांनी नोंद घ्यावी.
- ३) विद्यार्थ्यांनी प्रत्येक शैक्षणिक वर्गासाठी Online अर्ज भरून महाविद्यालयात जमा करावा.
- ४) शिष्यवृत्ती व फ्री शीपचा लाभ फक्त एकाच वर्गासाठी एकदा मिळेल. विद्यार्थी त्या वर्गामध्ये नापास झाल्यास त्याला दुसऱ्यांदा त्या वर्गासाठी शिष्यवृत्ती/फ्रिशीपचा लाभ मिळणार नाही.
- ५) अनुसूचित जाती (SC) प्रवर्गातील विद्यार्थ्यांना शासन नियमानुसार ६०% शिष्यवृत्तीची (महाविद्यालयाची) रक्कम महाविद्यालयात परत करणे अनिवार्य आहे.

## ई.बी.सी. – सवलत/शिष्यवृत्ती-आर्थिदृष्ट्या मागासलेल्या विद्यार्थ्यांसाठी EBC सवलत/शिष्यवृत्ती योजना २०२५-२०२६

उत्पन्न मर्यादा : रु. ८,००,०००/- पर्यंत

#### https://mahadbt.maharashtra.gov.in

#### कागदपत्रे

- पालकांचा उत्पन्नाचा मूळ प्रत दाखला (तहसीलदार यांनी दिलेला)
- रेशनकार्डची पहिल्या व शेवटच्या पानाची झेरॉक्स (OBC/SBC/NT ह्या प्रवर्गातील विद्यार्थ्याना (मुले) तिसऱ्या अपत्यास सवलत लागू नाही. (मुली वगळून)
- ३) प्रवेश घेतेवेळी दिलेल्या पावतीची झेरॉक्स प्रत.
- ४) गतवर्षी पास झाल्याची गुणपत्रिका

- ५) दहावी व बारावी गुणपत्रिका
- ६) आधार कार्ड
- ७) शाळा सोडल्याचा दाखला
- ८) बँक आधार संलग्न फॉर्म बँकेच्या सही शिक्क्यासहित
- ९) बँक पासबुक
- १०) विद्यार्थ्यांचा अधिवास दाखला (Student Domicile Certificate)

## अल्पसंख्यांक, दिव्यांगजन आणि सेंट्रल सेक्टर - शिष्यवृत्ती

शैक्षणिक वर्ष २०२५-२०२६ मध्ये प्रवेश घेतलेला असेल अशा विद्यार्थ्यांसाठी केंद्रशासन पुरस्कृत खालील विद्यार्थ्यांसाठी पोस्ट मॅट्रिक शिष्यवृत्ती योजना आहे. तरी विद्यार्थ्यांनी (www.scholarship.gov.in) या संकेतस्थळावर ऑनलाइन पद्धतीने अर्ज भरणे आवश्यक आहे.

## अल्पसंख्यांक समाजातील विद्यार्थ्यांसाठी पोस्ट मॅट्रिक शिष्यवृत्ती योजना सन २०२५-२६ (मुस्लीम, ख्रिश्चन, शीख, पारशी व जैन)

#### किमान पात्रता व अटी :

- १. अर्जदार हा महाराष्ट्र राज्याचा रहिवासी असावा.
- २. विद्यार्थी मागील वार्षिक परीक्षेत किमान ५० टक्के गुण घेऊन उत्तीर्ण झालेला असावा.
- ३. अर्जदाराच्या पालकांचे एकत्रित वार्षिक उत्पन्न रु. २.०० लाखपर्यंत असावे.
- ४. अर्जदार इतर कोणत्याही शिष्यवृत्ती योजनेचा स्टायपेंड योजनेचा लाभार्थी नसावा.
- ५. नूतनीकरणासाठी विद्यार्थ्यांस मागील वार्षिक परीक्षेत किमान ५० टक्के गुण असणे आवश्यक आहे. तसेच विद्यार्थी त्याच महाविद्यालयात व त्याच अभ्यासक्रमात शिकत असणे आवश्यक आहे.

- ६. एका कुटुंबातील फक्त दोन अपत्यांनाच सदर योजनेचा लाभ घेता येईल.
- ७. एखादा विद्यार्थ्यांने चुकीच्या माहितीच्या आधारे किंवा अटीचे उल्लंघन करून शिष्यवृत्ती मिळवली असेल तर त्याची शिष्यवृत्ती रद्द केली जाईल / वसूल केली जाईल.
- ८. विद्यार्थ्यांने घेतलेला अभ्यासक्रम कमीत कमी एक वर्ष कालावधीचा असणे आवश्यक आहे.

#### अर्जासोबत आवश्यक कागदपत्रे :

- १. विद्यार्थ्यांचा फोटो
- २. मागील वर्षाची गुणपत्रिकेची प्रत (Self -Itested)
- ३. Institute Verification (संकेतस्थळावर उपलब्ध आहे)
- ४. पालकाचे राज्यशासनाने प्राधिकृत केलेल्या अधिकाऱ्याकडील / मा. तहसीलदार यांनी दिलेला वार्षिक उत्पन्नाचा दाखला आहे.
- ५. अल्पसंख्याक समुदायाबाबतचे स्वतः प्रमाणित केलेले स्वयंघोषित प्रमाणपत्र, १८ वर्षांखालील विद्यार्थ्यांसाठी त्यांच्या पालकांनी प्रमाणित केलेले प्रमाणपत्र.
- ६. महाविद्यालयास चालू वर्षांची फी भरल्याची पावती.
- ७. बँक खाते पासबुकाच्या प्रथम पानाची छायांकित प्रत.
- ८. रहिवासी प्रमाणपत्र (Residential/DomicileCertificate)
- ९. आधार कार्ड छायांकित प्रत.
- १०. रेशन कार्ड छायांकित प्रत.
- ११. शाळा सोडल्याचा दाखला.

## दिव्यांगजन विद्यार्थ्यांसाठी पोस्ट मॅट्रिक शिष्यवृत्ती योजना सन २०२५-२६

#### किमान पात्रता व अटी :

- १. अपंगत्व टक्केवारी ४० टक्के किंवा त्यापुढील असावी.
- २. विद्यार्थी मागील वार्षिक परीक्षेत उत्तीर्ण झालेला असावा.
- ३. अर्जदार इतर कोणत्याही शिष्यवृत्ती योजनेचा स्टायपेंड योजनेचा लाभार्थी नसावा.
- ४. अर्जदाराच्या पालकांचे एकत्रित वार्षिक उत्पन्न रु. २.५० लाखापर्यंत असावे.
- ५. एखाद्या विद्यार्थ्यांने चुकीच्या माहितीच्या आधारे किंवा अटीचे उल्लंघन करून शिष्यवृत्ती मिळवली असेल तर त्यांची शिष्यवृत्ती रद्द केली / वसूल केली जाईल.

#### अर्जासोबत आवश्यक कागदपत्रे :

- १. अपंगत्व टक्केवारी ४० टक्के किंवा त्यापुढील छायांकित प्रमाणपत्र प्रत.
- २. विद्यार्थ्याचा फोटो.
- ३. मागील वर्षांची गुणपत्रिकेची प्रत (Self-ttested)
- ४. बोनाफाईड प्रमाणपत्र.
- ५. पालकाचे राज्यशासनाचे प्राधिकृत केलेल्या अधिकाऱ्याकडील / मा. तहसीलदार यांनी दिलेला वार्षिक उत्पन्नाचा दाखला.
- ६. महाविद्यालयास चालू वर्षांची फी भरल्याची पावती.
- ७. बँक खाते पासबुकाच्या प्रथम पानाची छायांकित प्रत.
- ८. रहिवासी प्रमाणपत्र (Residential/Domicile Certificate)
- ९. आधार कार्ड छायांकित प्रत.
- १०. रेशन कार्ड छायांकित प्रत.
- ११. शाळा सोडल्याचा दाखला.

## सेंट्रल सेक्टर (गुणवत्ता) विद्यार्थ्यांसाठी पोस्ट मॅट्रिक शिष्यवृत्ती योजना सन २०२५-२६ (फक्त विरष्ट महाविद्यालयातील विद्यार्थ्यांसाठी)

#### किमान पात्रता व अटी :

- १. नवीन विद्यार्थ्यांसाठी (Fresh) SSC, CBSE, व ICSE बोर्डचे Top 20th Percentile Merit List मधील सर्व विद्यार्थी या योजनेचा अर्ज करण्यास पात्र असतील. सद्र शिष्यवृत्तीसाठी उच्च शिक्षण कार्यालयामार्फत केवळ उच्च माध्यमिक शिक्षण मंडळाची बोर्डाच्या विद्यार्थ्यांची यादी संचालनालयाच्या www.dhepune.gov.in या संकेतस्थळावर प्रसिद्ध करण्यात आलेली आहे.
- २. अर्जदार महाराष्ट्र राज्याचा रहिवासी असावा.
- ३. अर्जदार इतर कोणत्याही शिष्यवृत्ती योजनेचा / स्टायपेंड योजनेचा लाभार्थी नसावा.
- ४. अर्जदाराच्या पालकांचे एकत्रित वार्षिक उत्पन्न रु. ४.५० लाखपर्यंत असावे.
- ५. एखाद्या विद्यार्थ्यांने चुकीच्या माहितीच्या आधारे किंवा अटीचे उल्लंघन करून शिष्यवृत्ती मिळवली असेल तर त्याची शिष्यवृत्ती रद्द केली / वसूल केली जाईल.

#### अर्जासोबत आवश्यक कागदपत्रे :

- १. विद्यार्थ्यांना फोटो
- २. मागील वर्षाची गुणपत्रिकेची प्रत (Self-ttested)
- ३. महाविद्यालयास चालू वर्षांची फी भरल्याची पावती
- ४. बँक खाते पासबुकाच्या प्रथम पानाची छायांकित प्रत
- ५. आधार कार्ड छायांकित प्रत
- ६. रहिवासी प्रमाणपत्र (Residential/Domicile Certificate)
- ७. पालकाचे राज्यशासनाने प्राधिकृत केलेल्या अधिकाऱ्याकडील / मा. तहसीलदार यांनी दिलेला वार्षिक उत्पन्नाचा दाखला.

## विद्यार्थ्यांनी ऑनलाइन अर्ज भरताना बँक तपशील भरण्याबाबत सूचना :

- विद्यार्थ्यांने (Drop Down List) मध्न त्यांच्या बँक / शाखेचे नाव काळजीपूर्वक निवडावे.
- २. त्यानंतर विद्यार्थ्यांने त्यांचा बँक खाते क्रमांक व आय.एफ.एस.सी. कोड अचूक भरावा.
- ३. विद्यार्थ्यांचा बँक खाते क्रमांक चालू स्थितीत (Operative / -ctive Mode) असणे आवश्यक आहे.
- ४. विद्यार्थ्यांचे बँक खाते राष्ट्रीयकृत बँकेत असणे आवश्यक आहे.
- ५. विद्यार्थ्यांना शिष्यवृत्तीचा लाभ मिळणेसाठी आधार क्रमांक त्यांच्या बँक खात्याशी संलग्न (Link) असणे आवश्यक आहे.
- ६. विद्यार्थ्यांचे बँक खाते स्वतःच्या नावावर असणे आवश्यक आहे. जॉईंट खाते नसावे. खाते क्रमांक व इतर बँक तपशील भरण्यात विद्यार्थ्यांकडून चूक झाल्यामुळे शिष्यवृत्ती विलंबाने मिळाल्यास / न मिळाल्यास त्याची सर्वस्वी जबाबदारी संबंधित विद्यार्थ्यांची राहील.

ऑनलाइन अर्ज भरताना विचारण्यात आलेली माहिती पूर्णपणे भरून, ऑनलाइन अर्जाची प्रत आवश्यक त्या सर्व कागदपत्रासह महाविद्यालयाकडे सादर करणे अनिवार्य आहे.

## मुंबई विद्यापीठ, विद्यार्थी विकास विभाग

ST (अनुसूचित जमाती) विद्यार्थ्यांसाठी

### (B.A./B.Com./B.Sc./B.A.F./B.B.I./B.M.S./F.M./I.T./C.S./BIOTECH./M.A./M.Com./M.Sc.)

मुंबई विद्यापीठ, विद्यार्थी विकास विभाग व्दारा आर्थिक सहाय्य योजनेअंतर्गत अनुसूचित जमाती (ST) प्रवर्गातील विद्यार्थ्यांसाठी शिष्यवृत्ती योजना.

#### पात्रता :

१) विद्यार्थ्यांच्या पालकांचे उत्पन्न ०१ लाखापेक्षा जास्त नसावे.

- २) विद्यार्थीचे वय २५ वर्षापेक्षा जास्त नसावे. (३१ मार्च २०२६ पर्यंत)
- ३) विद्यार्थी हा अनुसूचित जमाती (ST) या प्रवर्गातील असावा.

#### आवश्यक कागदपत्रे (Xerox - Attested Copy)

(१) परिपूर्ण भरलेला अर्ज, (२) ओळखपत्र (उेश्रश्रशसश खऊ) झेरॉक्स, (३) जातीचा दाखला झेरॉक्स, (४) जात वैधता प्रमाणपत्र झेरॉक्स (असेल तर), (५) शाळा सोडल्याचा दाखला झेरॉक्स, (६) दहावी प्रमाणपत्र (Passing) झेरॉक्स, (७) आधार कार्ड झेरॉक्स, (८) प्रवेश पावती झेरॉक्स, (९) बँक पासबुक झेरॉक्स, (१०) वसितगृह शिफारसपत्र झेरॉक्स (असेल तर), (११) उत्पन्नाचा दाखला झेरॉक्स, (१२) पॅन कार्ड झेरॉक्स (असेल तर)

सूचना : सर्व कागदपत्राच्या झेरॉक्स प्रति स्पष्ट दिसणाऱ्या असाव्यात व प्रमाणित प्रत (Attested Copy)

## JSW UDAAN Scholarship for Students

 $FY/SY/TY - BSc \ (Chemistry/Maths/Physics)/Biotechnology/I.T./BMS/C.S./M.Sc. \ I/II-Biotechnology \& I.T. \ for all \ caste \ (open to \ all \ students).$ 

JSW UDAAN Scholarship for Students pursuing Under Graduate and Pos Graduate Degree courses (2025-2026). JSW Foundation is providing financial assistance through Scholarship to needy students under its CSR programme as JSW UDDAN Scholarship for A.Y. 2025-26.

JSW UDDAN Scholarship is Rs. 30,000/- or total fees Scholarship amount whichever is lower subject to verification of all the below documents.

Website: https://www.vidyasaarathi.co.in

Eligibility Criteria to avail this Scholarship is as follows:

- 1. Parents Annual Income should be less than 8 lakhs per year.
- 2. No Back logs (ATKT).
- 3. Minimum 60% Marks in Class 10, Minimum 60% Marks in Class 12, Minimum 60% Marks in F.Y./S.Y./T.Y./M.Sc.-I Exam.
- 4. JSW employee's children not applicable for this scholarship.

List of Required documents to be upload (jpeg/png file) for this scholarship

- 1) Applicant Photo.
- 2) Proof of Identity (Aadhaar Card/Pan Card/Driving Licence).
- 3) Proof of Address (Aadhaar Card/Ration Card/Domicile Certificate).
- 4) Proof of Income.
- 5) Student Bank Passbook.
- 6) 10th/12th Marksheet.
- 7) Current year fees receipts.
- 8) Bonafide certificate from college.
- 9) Latest College Marksheets T.Y./M.Sc.-I Exam. (Except first year students)

All documents uploaded shall be clear and must be in .jpeg .png file only.

## टाटा स्टील ज्योती फेलोशिप २०२५

#### F.Y. - B.A. / B.Com. / B.Sc. / Biotech / BMS / IT / CS / BAF / BBI / BFM

शैक्षणिक वर्ष २०२५-२६ मध्ये आर्थिक सहाय्यासाठी महाविद्यालयात प्रथम वर्षीमध्ये शिकणाऱ्या अनुसूचित जाती व अनुसूचित जमातीतील (ST/SC) गुणवंत विद्यार्थ्यांसाठी

#### पात्रता

१. उमेदवार एससी/एसटी (ST/SC) असावा आणि (HSC) परीक्षेत कमीत कमी ४०% गुण असावेत.

- २. उमेदवार हा स्थायी रहिवासी पालघर जिल्ह्यातील असावा.
- ३. आर्थिकदृष्ट्या मागासवर्गीय/बीपीएल (गरिबी रेषेखालील रेशन कार्ड) च्या उमेदवारांना विशेष प्राधान्य दिले जाईल.
- ४. एकदा निवडलेले उमेदवार महाविद्यालय शिक्षण घेईपर्यंत फेलोशिपसाठी पात्र असतील. अट वार्षिक परीक्षेत किमान ४५ गुण मिळवणे आवश्यक आहेत.
- ५. उमेदवाराचे बँक खाते राष्ट्रीयकृत बँकेत असणे आवश्यक आहे आणि त्यांचे बँक खाते तपशील फॉर्ममध्ये प्रदान करावे.

#### लागणारे कागदपत्रे :

- १. विद्यार्थ्याचे आधार कार्ड.
- २. जात प्रमाणपत्र (मा. तहसीलदार यांचे).
- ३. मागील परीक्षेची मार्कशीट (एच एस सी).
- ४. निवासी प्रमाणपत्र (डोमिसाईल/ग्रामपंचायत/नगरपरिषद रहिवाशी दाखला).
- ५. बीपीएल (गरिबी रेषेखालील रेशन कार्ड) कार्ड किंवा एक लाखापर्यंत उत्पनाचा दाखला.
- ६. बँक पास पुस्तके खात्यात तपशील असलेले पहिले पृष्ठ.
- ७. दोन पासपोर्ट आकाराचे फोटो.
- ८. महाविद्यालय प्रवेश पावती.

## Tata Wiron Scholar-Fellowship - 2025 F.Y.-B.A./B.Com./B.Sc./BMS/IT/Biotech/CS/BAF/BBI/BFA OBC, SBC, NT & Open/General

शैक्षणिक वर्ष २०२५–२६ मध्ये आर्थिक सहाय्यासाठी महाविद्यालयात प्रथम वर्षामध्ये शिकणाऱ्या OBC, SBC, NT & Open/General प्रवर्गातील गुणवंत विद्यार्थ्यांसाठी

#### पात्रता

- १. उमेदवार हा OBC, SBC, NT & OPEN/GENERAL प्रवर्गातील असावा आणि परीक्षेत कमीत कमी 50% गुण असावेत.
- २. उमेदवार हा स्थायी रहिवासी पालघर जिल्ह्यातील असावा.
- ३. आर्थिकदृष्ट्या मागासवर्गीय/बीपीएल (गरिबी रेषेखालील रेशनकार्ड) च्या उमेदवारांना विशेष प्राधान्य दिले जाईल.
- ४. एकदा निवडलेले उमेदवार महाविद्यालय शिक्षण घेईपर्यत फेलोशिपसाठी पात्र असतील. अट वार्षिक परीक्षेत किमान ५५ गुण मिळवणे आवश्यक आहेत.
- ५. उमेदवाराचे बँक खाते राष्ट्रीयकृत बँकेत असणे आवश्यक आहे आणि त्यांचे बँक खाते तपशील फॉर्ममध्ये प्रदान करावे.

#### लागणारे कागदपत्रे

- १. विद्यार्थ्यांचे आधार कार्ड.
- २. जात प्रमाणपत्र (मा. तहसीलदार यांचे).
- ३. मागील परीक्षेची मार्कशीट (एच एस सी/HSC).
- ४. निवासी प्रमाणपत्र (डोमिसाईल/ग्रामपंचायत/नगरपरिषद रहिवाशी दाखला).
- ५. बीपीएल (गरिबी रेषेखालील रेशन कार्ड) कार्ड किंवा एक लाखापर्यंत उत्पनाचा दाखला.
- ६. बँक पास पुस्तके खात्यात तपशील असलेले पहिले पृष्ठ.
- ७. दोन पासपोर्ट आकाराचे फोटो.

## टाटा स्टील ज्योती फेलोशिप २०२५ First Year - M.A./M.Com./M.Sc.

शैक्षणिक वर्ष २०२५-२६ मध्ये महाविद्यालयात वरील वर्गामध्ये प्रथम वर्षामध्ये प्रवेश घेतलेल्या विद्यार्थ्यांना आर्थिक सहाय्यासाठी अनुसूचित जाती व अनुसूचित जमातीतील (SC/ST) प्रवर्गातील गुणवंत विद्यार्थ्यांसाठी

#### पात्रता :

- १) विद्यार्थी हा एस.सी./एस.टी (SC/ST) प्रवर्गातील असावा.
- २) TYB-/TYBCom/TYBSC (SEM V & SEM VI) परीक्षेत कमीत कमी ६०% गुण असावेत.
- ३) विद्यार्थी हा स्थायी पालघर जिल्ह्यातील रहिवाशी असावा.
- ४) आर्थिक दृष्टया मागासवर्गीय / बीपीएल (गरिबी रेषेखालील रेशन कार्ड) च्या विद्यार्थ्यांना विशेष प्राधान्य दिले जाईल.
- ५) विद्यार्थ्यांचे बँक खाते राष्ट्रीयकृत बँकेत असणे आवश्यक आहे.

#### लागणारे कागदपत्रे :

- (a) विद्यार्थ्यांचे आधार कार्ड
- (b) जात प्रमाणपत्र (मा. तहसीलदार यांचे)
- (c) मागील परीक्षेची मार्कशीट (SEM I TO SEM VI)
- (d) रहिवाशी / निवासी / अधिवास प्रमाणपत्र (डोमिसाईल / ग्रामपंचायत / नगरपरिषद रहिवाशी दाखला)
- (e) बीपीएल (गरिबी रेषेखालील रेशन कार्ड) किंवा (१,००,०००) एक लाखापर्यंत उत्पन्नाचा दाखला.
- (f) बँक पास बुक झेरॉक्स (बँक खात्याचा तपशील असलेले पृष्ठ)
- (g) दोन पासपोर्ट आकाराचे फोटो
- (h) महाविद्यालय प्रवेश पावती
- (i) शाळा सोडल्याचा दाखला (Leaving Certificate)

#### (Sr. College)

#### **CONCESSION IN FEES**

NOTE:(1) Fee concession can available only on submission of application in the prescribed form duly completed in all the respects within one month from the date of admission, failing which the student renders himself liable for the payment of due fees immediately. Otherwise his admission is likely to be cancelled.

- (2) If the application for fee concession is not sanctioned by the competent authority the student has to pay due fees immediately otherwise his admission is likely to be cancelled.
- (3) The student cannot avail of the fee concession for more than one category mentioned below.

| Sr. Name of the Concession |   | Condition for award for Concession   | Nature of Concession  |
|----------------------------|---|--|---|
| 1.                         | Economically Backward Class<br>Concession. (EBC)  | <ul> <li>१) सदर योजना ही अनुदानित/विनाअनुदानित(टप्प्याने) कला, वाणिज्य, विज्ञान, विधी, शिक्षणशास्त्र, शारीरीक शिक्षण महाविद्यालय प्रवेशित विद्यार्थ्यांना लागू राहील.</li> <li>२) सदर योजनेचा लाभ घेण्यासाठी ज्या विद्यार्थ्यांच्या कुटुंबाचे (दोन्ही पालकांचें एकत्रित) वार्षिक उत्पन्न मर्यादा रु.२.५० लाख व त्यापेक्षा कमी आहे असा तहसिलदारांकडून उत्पन्नाचा दाखला मिळाला असेल अशा प्रवेशित विद्यार्थ्यांना अनुत्रेय होईल.</li> <li>३) शासनाच्या विविध शिष्यवृत्ती योजनांपैकी केवळ कोणत्याही एकाच योजनेंतर्गत लाभ मिळण्यास संबधित विद्यार्थी पात्र असल्याने अन्य शिष्यवृत्ती योजनेच्या माध्यमातून विद्यार्थी शिष्यवृत्ती / शुल्क प्रतिपुरतीचा लाभ घेणारा विद्यार्थी या योजनेंतर्गत लाभ मिळण्यास पात्र असणार नाही.</li> <li>४) लामार्थी विद्यार्थ्यांची नियमित उपस्थिती म्हाणजे दर तीमाही एकंदर शैक्षणिक दिवसांपैकी शेकडा ७५ दिवसांची उपस्थिती अनिवार्य आहे. सदर निकषांमध्ये आजारासारख्या अपरिहार्य कारणास्तवच्या अनुपस्थितीची(शेकडा ५ दिवसांची) सवलत देण्याचे अधिकार महाविद्यालय प्रमुख/कुलसचिव यांना राहतील.</li> <li>५) सदर योजनेचा लाभ दोन अपत्यांपर्यंतच अनुज्ञेय असल्याने कुटुंब मर्यादा प्रमाणपत्र (दोन अपत्य) उपलब्ध असणे आवश्यक आहे.</li> </ul> | Full concession in Tuition fee, Library fee, Gymkhana fee and Miscellaneous fee.  |
| 2.                         | Concession to the Children of Primary Teachers.   | The student must not be studying in the same class.  | Full concession in Tuition fee, Library fee, Gymkhana fee and Miscellaneous fee as well as in examination fee.                          |
| 3.                         | Concession to the Children of Ex-Servicemen   | The student must not be studying in the same class. Maharashtrain Students studing out if Maharashtra cannot apply for this scheme.  | Full concession in Admission Fee, Library fee,<br>Laboratory fee and Miscellaneous fee.   |
| 4.                         | Concession to the Children of Freedom Fighters.   | The student must not be studying in the same class.  | Full concession in Tuition fee, Library fee,<br>Gymkhana fee and scholarship Rs. 500/- and Rs.<br>100/- as a book grant per annum.      |
| 5.                         | Concession to Backward Students. (SC, ST, NT, DT, Nav-Buddha, S.B.C.)   | He must produce Caste Certificate and Income Certificate from the competent authority as indicated application for B.C. Scholarship.   | Full concession in all college fees and also Maintenance Allowance at the rate sanctioned by the competent authority from time to time. |
| 6.                         | Scholarship to the Physically Handicapped Students.   | Physically handicapped student.  |   |
| 7.                         | Free Education to the wards of Teachers and Non-teaching Employees working in aided Non-Govt. Secondary Schools and Higher Secondary stage. | The student must not be studying in the same class.  | Full concession in Tuition fee, Library fee, Gymkhana fee and Miscellaneous fee.  |



## (Sr. College) Statement showing different scholarships, their rates terms conditions of eligibility and continuation etc.

| Sr<br>No                        |   | Conditions of Eligibility  | Tenure of Scholarship   | Rate of Scholarsip  | Conditions of Continuation  |
|---------------------------------|---|--|---|---|---|
| 1.                              | National Merit Scholarship.   | Students receiving the receipted form from the S.S.C. Board through the Secondary School last attended and whose income of the parents is less than Rs. 25,000/- p.a. as per formula.    | Upto first Degree   | Day Scholar Hosteler F.Y. Rs. 60/- Rs. 100/- S.Y. & T.Y. Rs. 90/- Rs. 140/-                               | 50% marks in the last annual Examination.   |
| 2.                              | from non Hindi speaking state<br>for post Matric studies in<br>Hindi.   | Passing last annual examination at first attempt with Hindi as one of the subjects. Students must not be full time/part time employee any where and his mother tongue must not be Hindi. | Tenable only for the stages of course for which scholarship is awarded. | F.Y. of the Three Year Degree<br>Course Rs. 50/- p.m. S.Y. and T.Y.<br>of the three year Course 75/- p.m. | Passing in Hindi and Promotion to the next class.   |
| 3.                              | State Government Open Merit<br>Scholarship in College of Arts,<br>Commerce & Science Stream.                                  | Minimum 60% marks.   | 3 years   | Rs. 30/- per month  | 45% marks at the Annual Examination 60% marks at the degree exam within a period of 3 years after joining F.Y.B.A./ F.Y.B.Com. class.                                   |
| 4.                              | State Government Open Merit<br>Scholarship meant for bright<br>and De serving Studen<br>especially from Rule Areas.<br>(H.S.) | Student who secure minimum 65% marks in the final exam and whose parents gross income is not more than Rs. 1,000 p.m.  |   | 1. Rs. 50/- per month. 2. Book grant Rs. 75/- annum. 3. If Hosteler Rs. 10/- per month more.              | 65% marks at the Annual exam in case of Sc. Students & 55% marks in the case of Arts, Com. students.  |
| <ul><li>5.</li><li>6.</li></ul> | Merit Scholarship to the<br>Children of Primary and<br>Secondary School Teachers.   | Minimum 60% marks at the last annual exam and income of the parent is less than Rs. 6,000 per annum  | chosen course   | Day Scholar Hosteler F.Y. Rs. 50/- Rs. 75/- S.Y. & T.Y. Rs. 75/- Rs. 110/-                                | For a Continuous course the scholar must secure promotion to the next Higher Class. In each final University exam at completion of stage scholar must obtain 60% marks. |
|                                 | •   | Minimum 50% marks and whose income of the parent is less than Rs. 6,000 per annum and student must not be time / full time employee anywhere.  | Till the completion of the chosen course.                               | Rs. 720/- per annum.  | 5% marks at the last Annual Examination.  |
| 7.                              | Eklavya Scholarship for P.G. students.  |  |   |   |   |

## ENDOWMENT, COLLEGE PRIZES AND SCHOLARSHIPS

| Sr.<br>No. | Name of Endowment / College Prize / Scholarship                                 | Amount of Endowment<br>Prize / Scholarship | Condition  |
|------------|---|--|--|
| 1.         | Late Principal Sonopant Dandekar Prize Akshaya Samiti Mandal, Mumbai.           | a) Rs. 80/-<br>b) Rs. 40/-                 | a) To student of F.Y.B.A. Class who has secured highest marks in Philosophy.     b) To a student of F.Y.B.Com. Class who has secured highest number of marks in the examination.     |
| 2.         | Nilakanth Girija Uma Scholarship by Raosaheb alias N.<br>A. Dandekar, Palghar.  | Rs. 80/-                                   | To a student of F.Y.B.A. Class securing highest number of marks in the University Examination with minimum Second Class.   |
| 3.         | Late M. C. Pendse & Mrs. L. M. Pendse Prize by Shri<br>Dada Pendse, Mumbai.     | Two prizes of Rs. 40/-each                 | a) To a student F.Y.B.A. Class standing first in University Examination. b) To a student F.Y.B.Com. Class standing first in University Examination.                                  |
| 4.         | Late Shri. Atmaram Janardan Karandikar Prize by Shri. V. A. Karandikar, Dahanu. | Rs. 133/-                                  | Three Scholarships to the students securing highest number of marks in English, Philosophy, Marathi at T.Y.B.A. Exam.  |
| 5.         | Pandurang Prize by Late J. P. Raut,<br>Kelve Mahim.                             | Rs. 240/-                                  | To an Adivasi Student who passes with highest number of marks or to a student selected by the Mandali if suitable Adivasi Student is not available.  Awarded to a promising student. |
| 6.         | Shri. Joshi Prize by the Joshi Brothers of Kelve Mahim.                         | Rs. 8/-                                    | Awarded to a profitisting student.   |
| 7.         | Sonopant Dandekar College Staff Prize   | Rs. 100/-<br>Rs. 75/-                      | Awarded to the students of Junior and Senior College standing first and second at annual examination of each class.  |
| 8.         | Principal Sonopant Dandekar Prize by<br>Mrs. Snehlata R. Rane, Mumbai.          | Rs. 40/-                                   | Awarded to a students securing highest number of marks at S.Y.B.A. in Philosophy and who has offered Philosophy at major level for B.A. degree examination.                          |
| 9.         | Late Smt. Kesariben Shah Prize by<br>Shri. B. N. Shah, Palghar.                 | Rs. 80/-                                   | Awarded every year to the All-Round Best Gent Student of the year.   |
| 10.        | Late Smt. Maniben Shah, Palghar by<br>Shri B. N. Shah, Palghar.                 | Rs. 80/-                                   | Awarded every year to the All-Round Best Lady Student of the year.   |
| 11.        | Smt. Gangabai V. Dandekar Prize by<br>Mrs. G. V. Dandekar.                      | Rs. 80/-                                   | Awarded to a student securing highest number of marks and standing first in B.Com. Examination.  |
| 12.        | Late Shri. Janardan Purushottam Barve Prize by Shri. Suresh J. Barve, Boisar.   | Rs. 80/-                                   | To a student of F.Y.B.Com. class standing first in Accountancy and Financial Management paper at first attempt.  |
| 13.        | Gangubai Khuperkar Scholarhsip  | Rs. 400/-                                  | Awarded every year to a needy and promising Commerce student enabling him to complete his education upto the degree level provided his progress is satisfactory.                     |
| 14.        | Late Ramrao Kabadi Scholarship  | Rs. 80/-                                   | Awarded every year to needy and promising Commerce Student enabling him to complete his education upto the degree level provided his progress is satisfactory.                       |
| 15.        | Late Shri Vinayak Krishna Dandekar Prize by Mrs. G. V. Dandekar                 | Rs. 80/-                                   | To be awarded to a student who stands first at the B.A. Examination.   |



| Sr.<br>No. | Name of Endowment / College Prize / Scholarship  | Amount of Endowment<br>Prize / Scholarship | Condition  |
|------------|--|--|--|
| 16.        | In memory of the Late Shri. R. K. Pendse & Smt. J. R. Pendse by D. R. Pendse Prize                       | Rs. 80/-                                   | Awarded to a student who stands first at the B.Com. Examination in Accountancy.  |
| 17.        | Late Shri. Ramkrishna Atmaram Samant Scholarship   | Rs. 80/-                                   | Awarded to a student securing highest number of marks in Rural Development at B.A. Degree Examination.   |
| 18.        | Late Shri. Bhaskar Gopal Batt Scholarship  | Two prizes of Rs. 40/                      | To a student standing first in B.A. Examination with Marathi and Economics as major subject respectively.  |
| 19.        | Late Kum. Alka Sankhe Memory Prize   | Two prizes of Rs. 50/-                     | To be awarded to a lady student securing highest number of marks at F.Y.B.Com., S.Y.B.Com. & T.Y.B.Com exam.   |
| 20.        | Late Smt. Bhagirthibai Adhav Memory Prize  | Rs. 100/- each to two students             | To be awarded to a lady student securing highest number of marks at T.Y.B.Com. exam.     To be awarded every year to a Gent Student and a lady student who have been adjudged to have done best work in the NSS activities.  |
| 21.        | Late Shri. V. S. Page Memory Prize donated by Shri. D. B. Parulekar                                      | Rs. 100/-                                  | To a student of this College securing highest number of marks in Philosophy offering at Major level for B.A. Degree.   |
| 22.        | Late Shri. V. S. Page Memory Prize donated by Shri D. B. Parulekar                                       | Rs. 50/-                                   | To a student of this College securing highest number of marks in Gandhism at S.Y.B.A. Examination.   |
| 23.        | Maharashtra Tatvadnyan Parishad<br>7th Session Memorial Prize  | Rs. 120/-<br>Rs. 120/-                     | To a Gent student of F.Y.B.A. class showing keen interest in the study of the subject of Philosophy and intending to do degree in the subject of Philosophy.      To a Lady student of F.Y.B.A. class showing keen interest in the study of the subject of Philosophy and intending to do his graduation in the study of Philosophy. |
| 24.        | Late Adv. D. J. Alias Bhausaheb Mogre Memory Prize   | Rs. 125/-<br>Rs. 75/-                      | To be awarded to a student who stands first at T.Y.B.Sc. exam.  To be awarded to a student who stands second at T.Y.B.Sc. exam.  |
| 25.        | Late Shri. Vasudev Kashinath alias Nanasaheb<br>Mehendale Memory Scholarship by Prof. A. R.<br>Mehendale | Rs. 250/-                                  | To be awarded every year to a student securing highest number of marks at S.Y.B.A. Exam in Politics and who has offered Politics at major level for B.A. Degree Exam.  |
| 26.        | Sonopant Dandekar Memory Scholarship by Prof. A. R. Mehendale  | Rs. 250/-                                  | Awarded to a student securing highest number of marks at S.Y.B.A. Exam in Philosophy and who has offered Philosophy at major level for B.A. Degree Exam.   |
| 27.        | Late Shri. G. R. Joshi Memory Prize donated by Joshi Family.   | Three prizes of Rs. 66/-each               | Awarded to a student securing highest number of marks in History, Geography and Political Science at B.A. Degree Examination.  |
| 28.        | Late Shri. N.G. alias Abasaheb Bhat Memory Prize donated by Bhat Family                                  | Four Prizes of Rs. 100/-each               | Awarded to a student securing highest number of marks in Chemistry, Physics, Botany and Zoology at B.Sc. Degree examination.   |
| 29.        | Late Shrimati Nirmala Vasant Gadre Memory Prize donated by Smt. Shantabai M. Dandekar.                   | Four Prizes of Rs. 80/-each                | Awarded to a student securing highest number of marks in Chemistry, Physics, Botany & Zoology at S.Y. level and offering these subject at B.Sc. degree examination.  |
| 30.        | Late Shri. M. M. Sapatneker Memory Prize   | Two Prizes of Rs. 50/-each                 | Awarded to a student securing highest marks in Geography and History at B.A. degree Examination.   |

|    | Sr.<br>No. | Name of Endowment / College Prize / Scholarship   | Amount of Endowment<br>Prize / Scholarship | Condition   |  |
|----|------------|---|--|---|--|
| 64 | 31.        | Late Shri. M. M. Sapatneker Memory Prize  | Rs. 100/-                                  | Awarded to a student securing highest number of marks in Business Law at S.Y.B.Com. Examination.  |  |
|    | 32.        | Late Shri. K. B. Mogre Memory Prize   | Rs. 125/-                                  | Awarded to a student securing highest number of marks in Political Science at B.A. degree Examination.  |  |
|    | 33.        | Late Shri. K. B. Mogre Memory Prize   | Rs. 125/-                                  | Awarded to a student securing highest number of marks in B.Com. Degree Examination with Accountancy as a special subject.   |  |
|    | 34.        | Late Shri. K. B. Mogre Memory Prize   | Rs. 125/-                                  | Awarded to a student who have been adjudged as a best NCC Cader of the College.   |  |
|    | 35.        | Late Shri. K. B. Mogre Memory Prize   | Rs.125/-                                   | Awarded to a student securing highest number of marks in B.Sc. degree Examination.  |  |
|    | 36.        | Late Shri. K. B. Mogre Memory Prize   | Rs. 125/-                                  | Awarded to a student securing highest number of marks in Business Communication at F.Y.B.Com. Examination.  |  |
|    | 37.        | Late Smt. Maisaheb Dandekar Memory Prize  | Book of Rs. 200/-<br>each to 3 students    | Awarded every year to three needy & promising students.   |  |
|    | 38.        | Late Smt. Maisaheb Dandekar Memory Prize  | Rs. 100/-                                  | Awarded to needy & promising student who has offered Philosophy for F.Y.B.A. Class.   |  |
|    | 39.        | Late Smt. Maisaheb Dandekar Memory Prize  | Rs. 100/-                                  | Awarded to needy & promising student who has offered Philosophy for S.Y.B.A. Class.   |  |
|    | 40.        | Late Smt. Maisaheb Dandekar Memory Prize  | Rs. 200/-                                  | Awarded to needy & promising student who has offered Philosophy for T.Y.B.A. Class preference to 6 unit student if available.   |  |
|    | 41.        | Late Smt. Maisaheb Dandekar Memory Prize  | Rs. 100/-                                  | Awarded to a student securing highest number of marks in Business Communication at F.Y.B.Com exam.  |  |
|    | 42.        | Shri. Dayal Kisan Sakhare Memory prize by Prof. B. K. Sakhare                                 | Rs. 100/-                                  | Awarded to a student securing highest number of marks in Gandhism at S.Y.B.A. exam.   |  |
|    | 43.        | Shri. Ganesh Prize by Shri. V. G. Rahalkar & Mrs.<br>Shubhada V. Rahalkar, Palghar            | Rs. 250/-                                  | Securing highest No. of marks in Physics at T.Y.B.Sc. Exam.   |  |
|    | 44.        | Sonopant Dandekar Memorial Scholarship by Smt.<br>Mandakini Dattatraya Sathe, Varanashi       | Rs. 6,000/-                                | To each student studying Philosophy as one of the paper at the F.Y., S.Y. & T.Y.B.A.  |  |
|    | 45.        | M. D. Wani Prize by Prof. M. D. Wani  | Rs. 800/-                                  | Awarded to the students having keen interest in the study of History at F.Y. / S.Y. / T.Y. B.A. Course.     Awarded to the needy & promising student having keen interest in the study of Marathi.  |  |
|    | 46.        | Shri. Dayal Kisan Sakhare Memory prize by Prof. B. K. Sakhare.                                | Rs. 200/-                                  | N. C. C. Senior under officer<br>N. C. C. Junior under officer  |  |
|    | 47.        | Late Smt. Lilabai Ramchandra Save Memorial Prize by<br>Shri. Ramchandra Hiraji Save, Tarapur. | Rs. 5.000/-                                | <ol> <li>Awarded to the students participating in elocution and debate competitions in intercollegiate zonal level.</li> <li>The college is expected to arrange such competitions on the important issues of today and awards the prizes to the students showing keen interest in such competitions.</li> </ol> |  |

| Sr.<br>No |   | Amount of Endowment<br>Prize / Scholarship | Condition   |  |  |  |
|-----------|---|--|---|--|--|--|
| 48.       | Matoshri Meerabai Marotrao Bhaware Memory Prize by Prof. M. M. Bhaware  | Rs. 800/-                                  | Awarded to a student securing highest number of marks at F.Y., S.Y. & T.Y.B.A. Exam. Awarded to a promising and needy student of T.Y.B.A. offering Marathi at major level.  |  |  |  |
| 49.       | Late Shri. B. N. Jathar Prize   | Rs. 350/-                                  | <ul> <li>i) Awarded to a student securing highest number of marks in Computer Science at T.Y.B.Com.</li> <li>ii) Awarded to a student securing highest number of marks in Geography at F.Y.B.A. &amp; S.Y.B.A.</li> </ul> |  |  |  |
| 50.       | Late Shri. N. J. Jaiswal Memory Prize by<br>Prof. B. N. Jaiswal.  | Rs. 250/-                                  | Awarded to a N.C.C. cadet for good conduct and proficiency.   |  |  |  |
| 51.       | Late Subhadrabai Nandlal Jaiswal Memory Prize   | Rs. 250/-                                  | To a student taking active part in Environment Protection and Conservation.   |  |  |  |
| 52.       | Late Shri. Purushottam Raghunath Dandekar Memory<br>Prize by Smt. Swapana G. Deshmukh<br>Smt. Shailaja D. Tayade<br>Smt. Sunanda M. Gokhale | Rs. 150/-<br>Rs. 200/-<br>Rs. 250/-        | Awarded to students of F.Y., S.Y. and T.Y.B.Sc. securing highest marks in Physics (3 Prizes)  |  |  |  |
| 53.       | Shri. Chandrakant N. Dandekar Prize   | Rs. 301/-                                  | Awarded prize to the Student of T.Y.B.Sc. class securing Highest mark in Bio-Technology at University Examination   |  |  |  |
| 54.       | Shri. Chandrakant N. Dandekar Scholarship   | Rs. 1200/- each                            | To the poor and needy student studying in F.Y./S.Y. and T.Y. B.Sc. (Bio-Technology)   |  |  |  |
| 55.       | Shri. Prabhakar Trophy for the Best Reader by Dr. Pratibha J. Kanekar   | Rs. 1000/-                                 | A set of good books and rotating trophy to the best reader of the year.   |  |  |  |
| 56.       | Mangesh Govind Tare Prize   | Rs. 500/- each                             | Student in F.Y. Class in each faculty securing highest marks.   |  |  |  |
| 57.       | Mangesh Govind Tare Prize   | Rs. 500/- each                             | Student in F.Y. Class in each faculty securing highest marks & belonging to Fishermen category only.  |  |  |  |
| 58.       | Mangesh Govind Tare Prize   | Rs. 500/- each                             | Student in F.Y. Class in each faculty securing highest marks & belonging to Adivasi category only.  |  |  |  |
| 59.       | Mangesh Govind Tare Scholarship for higher education  | Rs. 2000/- each                            | Poor, needy & students from OBC category from S.Y. Class- 2 Boys, 1 Girl.   |  |  |  |
| 60.       | Mangesh Govind Tare Scholarship for higher education  | Rs. 2000/- each                            | Poor, needy & students from OBC category from T.Y. Class- 2 Boys, 1 Girl.   |  |  |  |
| 61.       | Late Ravindra K. Bapat Memorial prize   | Rs. 200/-                                  | Student securing maximum marks in chemistry at S.Y.B.Sc. Exam, continuing Chemistry subject in T.Y.B.Sc.  |  |  |  |
| 62.       | Late Dr. Anant A. Sathe Memorial Prize  | Rs. 200/-                                  | Student securing maximum marks in Chemistry at F.Y.B.Sc. exam & continuing Chemistry subject in S.Y.B.Sc.   |  |  |  |
| 63.       | Late Smt. Gulab Jagannath Patil Memorial Prize by Shri.<br>Anant Jagannath Patil  | Rs. 950/-                                  | Awarded every year to a poor, needy & promising student.  |  |  |  |
| 64.       | Late Smt. Pramila Pundalikrao Memorial Prize by Prof. (Mrs.) S.A. Deshmukh  | Rs. 1400/-                                 | Awarded to student securing highest marks at T.Y.B.Sc. in Subject of Zoology.   |  |  |  |
| 65.       | Late Smt. Pramila Pundalikrao Memorial Prize by Prof. (Mrs.) S.A. Deshmukh  | Rs. 1400/-                                 | Awarded to student securing highest marks at S.Y.B.Sc. in Subject of Zoology and offering Zoology as a major subject in T.Y.B.Sc.   |  |  |  |
| 66.       | Late Dr. L.B. Mantri Prize by Shrimati L. Mantri  | Rs. 1400/-                                 | Awarded to student securing highest marks in Philosophy Major in T.Y.B.A Class  |  |  |  |
|           |   |  |   |  |  |  |

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## महाराष्ट्र राज्य उच्च व तंत्र शिक्षण विभाग व महाराष्ट्र माहिती तंत्रज्ञान सहाय्यता केंद्र

यांच्या संयुक्त विद्यमाने





































## उद्योजक आपल्या भेटीला

- उद्योजकीय व्यक्तिमत्व विकास
- व्यवस्थापकीय कौशल्य व प्रत्यक्ष उद्योजकांचे मार्गदर्शन
- वित्त व्यवस्थापन
- निर्णय क्षमता
- जोखीम व्यवस्थापन (Risk Management)
- मनुष्यबळ व साधनसामुग्री व्यवस्थापन
- आधुनिक तंत्रज्ञान

## आयएएस आपल्या भेटीला

- राज्यपातळीवरील स्पर्धा परीक्षा महाराष्ट्र लोकसेवा आयोग
- पोलीस भरती
- बँकिंग सेवा
- स्टाफ सिलेक्शन कमिशन
- केंद्रीय पातळीवरील स्पर्धा परीक्षा (यु.पी.एस.सी.)

युवकांच्या

सर्वांगीण विकासासाठी



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३६५ रुपयांमध्ये १००० दिवस मार्गदर्शन

> ५० add on कोर्सेस मोफत

> > ध्येयाच्या वाटेवर सातत्याने ३६५ दिवस

गर्जे मराठी ग्लोबल यांच्या सहयोगाने भारताबाहेरील १०० देशातील यशस्वी उद्योजक महाराष्ट्रातील युवकांना उद्योजकीय प्रशिक्षण देतात



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## Career Katta

## (Career and Entrepreneurship Counseling, Skill Development, Internships, Placement, etc.)

Career Katta is an initiative of Department of Higher and Technical Education, Govt. of Maharashtra and in coordination with Maharashtra Information Technology Support Centre. The college conducts various activities to guide students about Career, Competitive Examinations (UPSC, MPSC, Banking, SSB, SSC, Police, LIC, etc.), Entrepreneurship, Skill Development; Credit Earnings under new CBCS and NEP Curriculum Framework, Internship and Placement Opportunities, etc.

#### **Eligibility to Join:**

Any student admitted for any regular course in the college or college alumni referred by College Coordinator.

#### **Registration Fees:**

One Time Rs. 365 for 1000 days (Rs. 0.36 per day), which will be reimbursed in the form of subsidy on examination charges of CBCS. It including free access to all the activities, courses, State Level Competitive Exams, etc.

College Code: C-34065

Contact: For more details visit college webpage https://sdsmcollege.in/career\_katta.php or contact Coordinator 9730842821, 9503314001, 9834475984 or Career Katta Helpline 75076 52555

## करिअर कट्टा अंतर्गत

## राष्ट्रीय शैक्षणिक धोरणामध्ये अपेक्षित असणारे पदवीच्या प्रथम वर्षांसाठी सर्व विद्यार्थ्यांसाठी आवश्यक असणारे कोर्सेस

| 1 | VEC | Indian constitution             | 2 Credits | 4  | IKS   | Generic Indian knowledge system | 2 Credits |
|---|-----|---------------------------------|-----------|----|-------|---------------------------------|-----------|
|   |     | Environmental studies           |           | 5  | CC    | NSS                             | 2 Credits |
| 2 | AEC | German Language                 | 2 Credits |    |       | Cultural                        |           |
|   |     | Russian Language                |           |    |       | Sports                          |           |
|   |     | Arabic Language                 |           |    |       | NCC                             |           |
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|   |     | French Language                 |           | 7  | GE/OE | Event management                | 2 Credits |
|   |     | Japanese Language               |           | 8  | GE/OE | Basic concepts of accounting    | 2 Credits |
| 3 | VSC | Communication skill development | 2 Credits | 9  | GE/OE | Emotional intelligence          | 2 Credits |
|   |     | Writing skill in English        |           | 10 | GE/OE | Time and stress management      | 2 Credits |
|   |     | Business communication          |           | 11 | GE/DE | Financial literacy              | 2 Credits |
|   |     | Personality development         |           | 12 | GE/OE | Personality development for     |           |
|   |     | Writing skill in Marathi        |           |    |       | overseas placement              | 2 Credits |

# Why you should choose Sonopant Dandekar College?

- State of the art infrastructure spread over 21 acres of land.
- Proximity to railway station.
- Excellent academic standards and discipline.
- Well qualified, dedicated and committed faculty.
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- Student centric and eclectic atmosphere.
- Provides holistic development of students.
- Exposure to students by way of undertaking industrial visits, excursion, field trips.
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- Air-conditioned computer labs.
- Big play ground with facilities of playing cricket, football, volleyball, kabaddi, boxing, hand-ball, track and field events etc.
- Seminar rooms, audio visual room / studio, air conditioned auditorium.
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- Intercollegiate festivals and course on life skills.
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